STATE OF SOUTH CAROLINA SERVICE COUNTY OF GREENVILLE

SEP 10 4 39 Fil 174

KNOWN ALL MEN BY THESE PRESENTS, that Will Tally Holloway

in consideration of Five (\$5.00) Dollars ans assumption of mortgages as set XXXXXX forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANK ULMER LUMBER CO., INC., its successors and assigns, forever:

ALL those lots of land situate on the northwestern side of Ferol Drive in the County of Greenville, State of South Carolina, being shown as Lots No. 81 and No. 82 on a plat of Palmetto Terrace Subdivision dated July 1, 1958, prepared by J. Mac Richardson "ecorded in Plat Book QQ at page 13 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Ferol Drive at the joint front corner of Lots 80 and 81 and running thence with Lot 80, N. 64-14 W. 180 feet to an iron pin at the joint rear corner of Lots 80 and 81; thence S. 25-46 W. 90.1 feet to an iron pin; thence S. 20-15 E. 250 feet to an iron pin on Ferol Drive; thence with said drive, N. 25-46 E. 264.2 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed from James B. Arrowood recorded in the R.M.C. Office for Greenville County in Deed Book 957, page 463.

As part of the consideration for this conveyance, the grantee herein agrees to assume and pay the balance due on a mortgage covering Lot 81 described above from William H. Holloway to First Federal Savings & Loan Association dated February 5, 1973, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1266, page 64, in the original amount of \$18,000.00, plus accrued interest; grantee also assumes and agrees to pay the balance due on a mortgage covering Lot 82 described above from William H. Holloway to Security Federal Savings & Loan Association dated October 10, 1972, and recorded in Mortgage Book 1252, page 660, in the original amount of \$17,600.00, plus accrued interest; said mortgages having a present balance of \$20,347.20 and \$20,401.92, respectively.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) thi SIGNED, sealed and delivered in the presence of:		19 74. SEAL) HOTTOWAY (SEAL) (SEAL)	
grantor(s) sign, seal and as the grantor's(s') act witnessed the execution thereof.		made oath that (s)he saw the within named hat (s)he, with other witness subscribed above	
STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE	RENUNCIATION OF DOWER		

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of September	19 74 . (SEAL)	Donna B. Holloway						
Notary Public for South Carolina. My commission expires: 4/7	/79	050 1.0 4074			1, • 3 Q	D.		6882
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