

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 DONNIE S. TANKERSLEY  
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Poinsett Home Builders, Inc.  
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
 Greenville, State of South Carolina, in consideration of \_\_\_\_\_  
 ONE and 00/100 \_\_\_\_\_ Dollars,  
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
 sell and release unto James R. Mann, his heirs and assigns

All that piece, parcel or tract of land in Saluda Township, Greenville County, State of South Carolina, situate lying and being on Terry Creek Road, containing 192 acres, more or less, as shown on Plat of Property of M. C. Bradburne as recorded in the RMC Office of Greenville County in Plat Book SSS, Page 394, reference to which plat is hereby made for a more particular description thereof.

ALSO: All that piece, parcel or tract of land adjoining the above and situate in Saluda Township, Greenville County, State of South Carolina, east of the New Terry Creek Road, and, according to plat of survey made by Terry T. Dill, Sur., July 21, 1954, having the following metes and bounds, to-wit:

BEGINNING at a point, northwestern corner, same being in center of the New Terry Creek Road relocated at its intersection with old Terry Creek Road, and running thence S. 37-00 E. 600 feet along center of New Terry Creek Road and along line of property of L. R. Wood, to point; thence continuing along center of said road and along said line, S. 34-45 E. 300 feet to point; thence continuing along center of said Road and along said line S. 18-45 E. 700 feet to point in center of old Terry Creek Road, southern corner; thence N. 18-15 E. 285 feet along center of said old Road to point; thence N. 24-05 E 500 feet along center of said old Road to point; thence along center of said old Road, N. 44-05 W. 385 feet; thence along center of said old Road N. 33-30 W. 157 feet to a point; thence continuing along said old Road, N. 23-25 W. 200 feet to point; thence continuing along center of said old Road N. 65-34 W. 161 feet to point; thence continuing along center of said old Road S. 89-45 W. 490 feet to the point of beginning, and containing 8.5 acres, more or less.

Less, however, 1.68 acres heretofore conveyed by deed recorded in Deed Book 683, page 195, 1 acre heretofore conveyed by deed recorded in Deed Book 788, page 251, 2.16 acres heretofore conveyed by Deed Book 871, page 611, and 10.4 acres, more or less, heretofore conveyed by Deed Book 911, page 460.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of September 1974.

SIGNED, sealed and delivered in the presence of:

POINSETT HOME BUILDERS INC. (SEAL)

A Corporation  
 By:

*James R. Mann*  
 \_\_\_\_\_  
*Richard H. Foster*  
 \_\_\_\_\_

President

Secretary

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of September 1974.

*James R. Mann* (SEAL)  
 \_\_\_\_\_  
 Notary Public for South Carolina

My commission expires: MAY 29, 1979

RECORDED this \_\_\_\_\_ day of SEP 10 1974 at 2:42 P. M., No. 6861

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