

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

NOV 23 3 52 PM '74
 DONNIE S. TAYLOR
 R.M.C.

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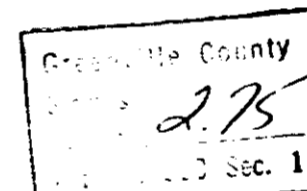
KNOW ALL MEN BY THESE PRESENTS, that We, Dale Gene Harris and Shirley B. Harris,

in consideration of Two Thousand, Two Hundred and 10/100----- Dollars,
 and the assumption of mortgage set out below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Ashby C. Ellis and Maxcine A. Ellis, their heirs and assigns forever:

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the Town of Simpsonville, Austin Township, Greenville County, S. C. being shown as Lot No. 257 on Plat of Section III, of Westwood Subdivision, prepared by Piedmont Engineers and Architects, recorded in Plat Book 4 N at page 30 in the R. M. C. Office for Greenville County and having such metes and bounds as appear by reference to said plat. Being the same property conveyed to us by James R. Hill and Frances I. Hill by deed dated May 15, 1973 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 974, at Page 622.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantors on May 15, 1973 in the original sum of \$20,800.00 in favor of C. Douglas Wilson & Co., recorded in the R. M. C. Office for Greenville County in Mortgage Book 1277, page 479, which mortgage was assigned to Government National Mortgage Association, and subsequently assigned by said association to Citizens & Southern National Bank on November 20, 1973 in the R. M. C. Office for Greenville County in Mortgage Book 1297, at Page 645, on which there is a balance due of \$20,549.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 19 74.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Mary S. Martin

Dale Gene Harris (SEAL)
 Dale Gene Harris
Shirley B. Harris (SEAL)
Shirley B. Harris (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 19 74

Patrick H. Grayson (SEAL)
 Notary Public for South Carolina.
 My Commission Expires: 11-19-79

Mary S. Martin

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd
 day of August 19 74
Patrick H. Grayson (SEAL)
 Notary Public for South Carolina.
 My Commission Expires: 11-19-79

Shirley B. Harris
 Shirley B. Harris

RECORDED this day of AUG 23 1974 10 at 3:52 P. M., No 5329

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