

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

1005-204

KNOW ALL MEN BY THESE PRESENTS, that JAMES ANDREW O'GORMAN and DIANA LEE O'GORMAN

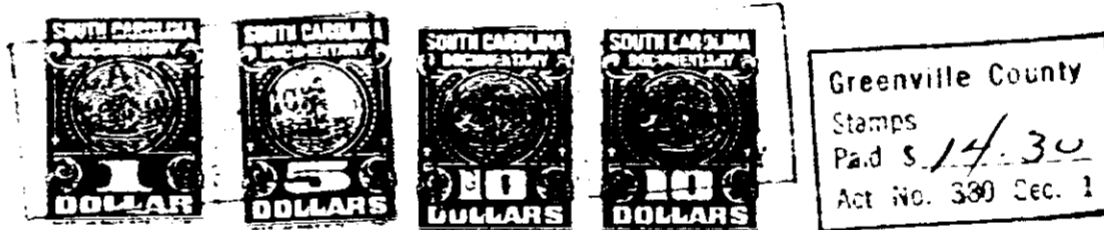
in consideration of TWELVE THOUSAND SEVEN HUNDRED EIGHTY-FIVE AND 68/100-----Dollars,
plus assumption of mortgage listed below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto WILLIAM C. BARKER and LORETTA S. BARKER, their heirs and assigns
forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in
the State of South Carolina, County of Greenville, known and designated as
Lot No. 17 on plat of Richmond Hills, Section Five, made by R. B. Bruce,
R.L.S., dated November, 1967, recorded in the R.M.C. Office for Greenville
County, South Carolina, In Plat Book WW at Page 38, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Konnarock Circle at the joint front corner
of Lots No. 16 and 17 and running thence with the joint line of said
lots N 62-24 W 150 feet to an iron pin; thence N 27-36 E 100 feet to an
iron pin at the joint rear corner of Lots 17 and 18; thence S 62-24 E
150 feet to iron pin on Konnarock Circle; thence with said Circle
S 27-36 W 100 feet to an iron pin at point of beginning.

This conveyance is made subject to any and all existing reservations,
easements, rights-of-way, zoning ordinances and restrictions or protective
covenants that may appear of record, on the recorded plat(s) or on the
premises.

The mortgage being assumed is to C. Douglas Wilson & Company, recorded in
the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book
1130 at Page 35, with the balance thereon as of this date being Seventeen
Thousand Seven Hundred Fourteen and 32/100 (\$17,714.32) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of August 19 74

SIGNED, sealed and delivered in the presence of:

Mary E. Wagner
John M. D. [unclear]

James Andrew O'Gorman (SEAL)
Diana Lee O'Gorman (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 19th day of August 19 74.

John M. D. [unclear] (SEAL)
Notary Public for South Carolina.

My commission expires 11/4/80

Mary E. Wagner

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of August 19 74

John M. D. [unclear] (SEAL)
Notary Public for South Carolina.

My commission expires 11/4/80

RECORDED this AUG 19 1974 at 3:39 P. M., No. 4858

4328 RV.2