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AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9th day of August , 1974, has set his hand and seal as Field Office Chief, Loan MGT & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered Secretary of Housing and Urban Development in the presence of:

By: Federal Housing Commissioner

By: Sam Counts!

Field Office Chief, LOAN MGT & PROP. DISP. BR

FHA Field Office, Columbia, South

STATE OF SOUTH CAROLINA )

S8
COUNTY OF RICHLAND )

Personally appeared before me Lors on the Allier and made oath that he saw the within named Sam Counts who is personally well known to him and known to him to be the duly appointed Field Office CHIEF, LOAN MGT & PROP DISB BR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-August 9, 1974 ing date of , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LCAN MGT. & PROP. DISB. BRANCH , for and on behalf of James T. Lynn , Secretary of Housing and Urban Development, deliver the with-

Sworn to and subscribed before me this  $19 \ 7^4$  .

9th day of August

Notary Public for South Carolina my commission expires

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