

TITLE TO REAL ESTATE BY A CORPORATION

AUG 12 2 34 PM '74

VOL 1004 PAGE 636

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DUNNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that John Crosland Company
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at
Taylors, State of South Carolina, in consideration of One Thousand Eight Hundred
Forty and 64/100 (\$1,840.64) and assumption of mortgage-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto R. David Kennerly, his heirs and assigns, forever;

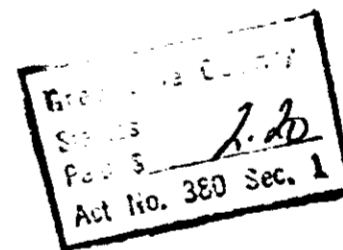
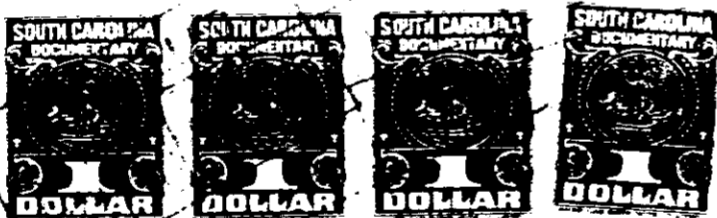
ALL that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville
known as Lot No. 21, Winding Way, Peppertree Subdivision, Section No. 1, as
shown on a plat dated February 17, 1972, and recorded in the Office of the
R.M.C. for Greenville County in Plat Book 4N at Page 72, and having according
to said plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the northwestern side of the right-of-way of
Winding Way, a joint corner of Lots #20 and #21; thence along the common
boundary of Lots #21 and #20 and #19, N. 21-47 W. 163.0 feet to an iron pin;
thence N. 74-20 E. 80.2 feet to an iron pin; thence S. 21-47 E. 150.0 feet
to a point on the northwestern side of said right-of-way; thence along said
right-of-way S. 65-00 W. 80.0 feet to the point of beginning.

THIS property is subject to the amended Declaration of Covenants, Conditions
and Restrictions recorded in the Office of the R.M.C. for Greenville County
in Deed Book 978 at Page 895, and to any other easements, rights-of-way or
restrictions of record, including a 25-foot sanitary sewer right-of-way which
traverses the property. — 278 - T 2 2 - 1 - 21

As partial consideration for this conveyance, the Grantee hereby assumes and
agrees to pay the note and mortgage of the Grantor to First Federal Savings
& Loan Association, recorded in the R.M.C. Office for Greenville County in
Mortgage Book 1285 at Page 519, the outstanding balance of which loan is
\$32,932.23.

This is the same property conveyed to the Grantor by deed dated May 10, 1974,
and recorded in the Office of the R.M.C. for Greenville County in Deed Book
998 at Page 738.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 9th day of August 1974.

SIGNED, sealed and delivered in the presence of:

JOHN CROSLAND COMPANY (SEAL)

A Corporation

By:

Suzanne H. Madden
Carol B. Bennett

[Signature]
President Vice-Pres. & General Manager

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 1974

Carol B. Bennett (SEAL)

Suzanne H. Madden

Notary Public for South Carolina
My commission expires: Nov. 19, 1979.

RECORDED this day of AUG 12 1974 19 at M., No. 4237

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