

TITLE TO REAL ESTATE BY A CORPORATION  
GREENVILLE CO. S. C.

CORRECTIVE DEED

1004-45

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
AUG 2 4 07 PM '74  
DONNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that John Crosland Company

A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Taylors, State of South Carolina, in consideration of Fifteen Thousand and No/100  
(\$15,000.00) Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FULLER AND BOST, a South Carolina Partnership, consisting of David E. Fuller, a North Carolina resident, and Reid M. Bost, a South Carolina resident; its successors and assigns;

ALL that piece, parcel or tract of land, lying and being in the County of Greenville, State of South Carolina, consisting of 0.63 acres, as shown on a plat prepared by Campbell & Clarkson Surveyors, Inc., dated July 24, 1973, entitled "Surveyor for Commercial Property of Brent Corporation", and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the northern side of the right-of-way of Reid School Road, a joint corner of subject property and property now or formerly owned by Taylor; thence N. 11-32 W. 180.0 feet to an iron pin; thence N. 78-28 E. 150.0 feet to a point on the western side of the right-of-way of Charter Oak Drive; thence along said right-of-way S. 11-32 E. 163.1 feet to a point; thence continuing S. 27-57 W. 31.7 feet to a point located on the Northern side of the right-of-way of Reid School Road; thence along said right-of-way S. 81-36 W. 130.1 feet to the point of beginning.

This conveyance is made subject to the mortgage granted by John Crosland Company to The Citizens and Southern National Bank of South Carolina, dated July 24, 1973, recorded in the RMC Office of Greenville County in Mortgage Book 1285 at Page 563, and shall remain subject thereto until said property shall be released from the lien of such mortgage.

This conveyance is also made subject to any and all restrictions, easements, rights-of-way and other encumbrances of record.

This property was conveyed to Grantor by deed recorded in Deed Book 979 at Page 763.

The purpose of this corrective deed is to correct an error in the previous deed (recorded in Deed Book 996 at Page 526) designating the Grantee as a North Carolina partnership rather than a South Carolina partnership.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8<sup>th</sup> day of August 1974.

SIGNED, sealed and delivered in the presence of

JOHN CROSLAND COMPANY

(SEAL)

A Corporation

By:

Suzanne N. Madden

[Signature]  
Vice-President & General Manager

Elizabeth B. Wood

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8<sup>th</sup> day of August 1974

Elizabeth B. Wood (SEAL)

Suzanne N. Madden

Notary Public for South Carolina.

My commission expires: 5/6/81

RECORDED this AUG 8 1974 at M., No. 3952

0485

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