STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ALS 7 3 21 FT TO DONNIE S. TANCERSLEY

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville

, State of South Carolina

, in consideration of

Ten Thousand, Five Hundred and No/100------(\$ 10,500.00)----- Dollars,

and the assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William Thomas Arnold, Jr. and Peggy Randall Arnold, their heirs and assigns forever:

All that certain piece, parcel, or lot of land with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, being known and designated as Lot No. 63, Sheet 2 of Camelot Subdivision as shown on plat thereof prepared by Piedmont Engineers and Architects November 5, 1968 and recorded in the R. M. C. Office for Greenville County in Plat Book WWW, at Page 46, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Lancelot Drive at the joint front corner of Lots 62 and 63, and running thence along the joint line of said lots, N. 44-08 W. 177.0 feet to an iron pin at the joint rear corner of said lots; thence S. 43-24 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 63 and 64; thence along the joint line of said lots, S. 36-10 E. 173 feet to an iron pin at the joint front corner of Lots Nos. 63 and 64 on the northwest side of Lancelot Drive; thence along Lancelot Drive, N. 52-59 E. 65 feet to an iron pin; thence continuing along said drive, N. 39-21 E. 60 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises. -125-592.3-1-62

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on May 3, 1974 in the original sum of \$ 39,900.00, in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1312, at Page 125, on which there is a balance due of \$ 39,900.00.







Greshville County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantee does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

19 74

officers, this 6th day of August SIGNED, sealed and delivered in the presence of:

Mellowa

W. N. LESLIE, INC.

(SEAL)

A Corporation By:

- 12

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and decd deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

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Xotary Public	or South Carolina.		سد

SWORN to before me this ✓

__(SEAL)

& Challoway

RECORDED this day of AUG 7 1974 19 at M., No.

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