

NO TITLE EXAMINATION

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, 140 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

GREENVILLE CO. S. C.  
AUG 7 2 34 PM '74  
JONNIE S. T. R.M.

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KNOW ALL MEN BY THESE PRESENTS, that I, Barbara J. Phillips,

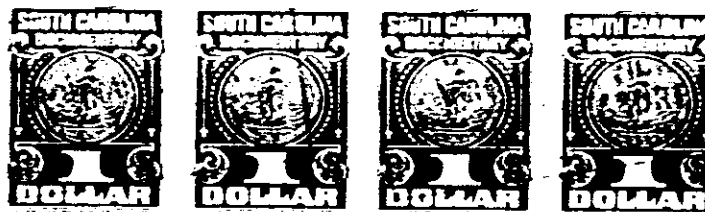
in consideration of Two Thousand and No/100 (\$2,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. A. Phillips (also known as Charles Avery Phillips), his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Paris Mountain Township, being shown as Lot 6 on a plat of Sharon Park, made by C. C. Jones, recorded in Plat Book EE, at Page 175, and described as follows:

BEGINNING at an iron pin at joint front corner of Lots 5 and 6 and running thence along the line of these lots N. 60-29 E. 175 feet to an iron pin at joint corners of Lots 6, 5, 11 and 8, and running thence N. 45-25 W. 88.5 feet to an iron pin at joint corner of Lots 6, 8, and 7, and running thence S. 60-29 W. 150 feet to an iron pin on the eastern side of Watkins Road; thence along Watkins Road S. 29-31 E. 85 feet to an iron pin, point of BEGINNING.

This is the identical property conveyed to C. A. Phillips and Barbara J. Phillips by Deed of Citizens Lumber Company, dated December 13, 1958, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 612 at Page 397.



Greenville County  
Clerk  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of August 19 74.

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister  
Notary Public for South Carolina  
My commission expires: 8-11-79

Barbara Jean Phillips (SEAL)  
BARBARA J. PHILLIPS (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of August 19 74.

Donald R. McAlister (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-11-79

Barbara J. Phillips

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER N/A - Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 7 1974 \_\_\_\_\_ at \_\_\_\_\_ M., No. 2907

4328 RV.2

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