STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DUNNE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, George Marshall Carter & Aretta Leigh Carter

in consideration of Thirteen Thousand Eight Hundred Eighty-one & 65/100 ---- Dollars and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargainel. sold, and released, and by these presents do grant, bargain, sell and release unto Madge C. Tribble, her heirs and assigns,

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Mauldin, Austin Township, situate on the northeastern side of Peachtree Lane, and being shown as a portion of Lots 37 & 38, on a plat of Peachtree Lane, prepared by Dalton & Neves, Engineers, dated January 1956, and recorded in the RMC Office for Greenville County in plat book EE page 189, and having according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the northeastern side of Peachtree Lane, said point being 30 feet on a line, S. 49-0 E. from the joint front corner of lots Nos. 36 & 37 as shown on the above mentioned plat and running thence on a new line through Lot No. 37, N. 41-0 E. 175 feet to a point in the rear lot line of Lot No. 37; thence running along the rear lot line of Lot No. 37, and continuing along the rear lot line of Lot No. 38, S. 49-0 E. 130 feet to a point in the rear lot line of Lot No. 38; thence on a new line through Lot No. 38 S. 41-0 W. 175 feet to a point on the northeastern side of Peachtree Lane; thence along the northeastern side of Peachtree Lane, N. 49-0 W. 130 feet to the point of beginning.

For derivation of title see deed vol. 999 page 133 & 923 page 171 of the RMC Office for Greenville County. This deed is made subject to recorded restrictions, easements or rights of way or any shown on the ground.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings & Loan Association in the original amount of \$17,500 recorded May 28, 1971 in mortgage vol. 1193 page 22 on which there is a balance due of \$16,068.35.



WITNESS the grantor's(s') hand(s) and seal(s) this 7



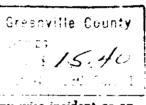


day of



August , 19 74





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, here or successors and assigns, forever. And, the grantee's hereby hind the grantoris and the granter's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

SIGNED, sealed and delivered in the presence of	Ceretta Leigh Carter (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
grantor(s) sign, seal and as the grantor's s) act and deed, d above, witnessed the execution thereof.	ared the und raigned witness and made oath that (s)he saw the within named eliver the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 7 day of Augu	st 19 74
Notary Public for South Carolina My commission expires:	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's and the grantee's strength and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	7	
day of August ,	19 74	auta Leigh Carter
27/11/16/11	(SEAL)	
Notary Public for South Carolina.		

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4328 RV.