GREENVILLE CO. S. C. Jal 17 2 22 FH 174

KNOW ALL MEN BY THESE PRESENTS, that

Larry A. Holden and Cathy B. Holden

in consideration of Three Thousand, Eight Hundred Eighty-Three and 68/100 and Dollars, assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Thomas C. Saunders, III., his heirs and assigns:

ALL that lot of land, with buildings and improvements thereon, situate on the Southern side of Chuchwood Court, Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 549, Section 5, Sheet 2, on Plat of Westwood Subdivision, made by Piedmont Engineers and Architects, November 28, 1972, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-X, Page 63, and having, according to said Plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the Southern side of Chuckwood Court, at the joint front corners of Lots 548 and 549 and running thence along the line of Lot 548, S. 24-55 W., 168.5 ft. to an iron pin; thence S. 73-00 E., 108 ft. to an iron pin; thence N. 89-05 E., 45 ft. to an iron pin; thence along the line of Lots 552 and 551, N. 3-29 W., 166 ft. to an iron pin; thence along the line of lot 550, N. 5-52 W., 57.2 ft. to an iron pin on the Southern side of Chuckwood Court (the chord being S. 33-12 W., 38.1 ft.) thence continuing with the curve of Chuckwood Court (the chord being S. 80-13 W., 41.6 ft.) to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 988, Page 727.

This property is conveyed subject to easements, rights-of-way and restrictions of record. 899-574.10-1-154

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association in the amount of \$18,016.32 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1296, Page 130, this being the present balance.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of July

SIGNED, sealed and delivered in the presence of	Cooky B	Hollon (SEAL)
waginko 6 - anow	Greenville CountySm Stamps Paid 5 4 40	STITI CARRY
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appropriate of the grantor's (s') act and deed, above, witnessed the execution thereof. SWORN to before me this 16 Th day of July	r , 19 74 .	the other witness subscribed
Notary Public for South Carolina. My commission expires 12/15/79 STATE OF SOUTH CAPOLINA	(SEAL) (SEAL)	> dufar
COUNTY OF GREENVILLE I, the undersigned wife (wives) of the above named grantor(s) is separately examined by me, did declare that she does free ever, renounce, release and forever reliquish unto the grantor of the second control of the secon	dersigned Notary Public, do hereby certify unto all w respectively, did this day appear before me, and ea sely, voluntarily, and without any compulsion, dread of	ch, upon being privately and or fear of any person whomso-

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

day of JUL 1 7 1974 19 . . at ___

16th

GIVEN under my hand and seal this

Notary Public for South Carolina.

12/15/
My commission expires.

RECORDED this.

July,

4328 RV.2