AND THE SAID GRANTOR covenants that he has not made votered and described or mitted, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this $_{\rm 3rd}$ day of __JUNE __, 1974, has set his hand and seal as Field Office __ACTING CHIEF, LOAN MCT. & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered Section the presence of:

By:

GRACE S. MOORE

ROSANNE S. MILLER

cution thereof.

JAMES T. LYNN

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: (SEAL)

JAMES L. GRAY
Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP.
FHA Field Office, Columbia, South BRANCH

Carolina

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND

Personally appeared before me GRACE S. MOORE and made oath that he saw the within named JAMES L. GRAY who is personally well known to him and known to him to be the duly appointed Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JUNE 3, 1974, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office ACTING CHIEF, LOAN MGT. & PROP. DISP. ERANCH, for and on behalf of JAMES T. LYNN, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the exe-

Fran D. mare

Sworn to and subscribed before me this 19 74 .

3rd day of JUNE.

. . .

Notary Public for South Carolina My Commission Expires 6/16/79.

RECORDED JL 15'74

1357

HUD-Wash., D. C.

FHA FORM NO. 1875 Rev. 4/66 (Page 2)