

FILED GREENVILLE CO. & C. 10 43 AM '74 DONNA S. TANKERSLEY R.H.C.

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State of South Carolina County of Greenville That Jim Vaughn Enterprises, Inc., known All Men by These Presents:

in the State aforesaid, in consideration of the sum of Nine Thousand Four Hundred Eight and 45/100 DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Fay D. Gibson and Viola H. Dean, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 18, on plat of Brentwood, Section 2, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "4R", at Page 5, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Ashley Oaks Drive, joint front corner of Lots Nos. 17 and 18, and running thence with the joint lines of said lots, S 54-00 W 150 feet to an iron pin; thence N 36-00 W 105 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence with the joint lines of said lots, N 54-00 E 150 feet to an iron pin on the westerly side of Ashley Oaks Drive; thence with the westerly side of Ashley Oaks Drive, S 36-00 E 105 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The grantees assume and agree to pay the balance of that certain mortgage from Jim Vaughn Enterprises, Inc., to First Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of Twenty-Nine Thousand Two Hundred (\$29,200.00) Dollars, and being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1282, at Page 206, the balance due thereon and being hereby assumed is Twenty-Nine Thousand Ninety-One and 51/100 (\$29,091.51) Dollars.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

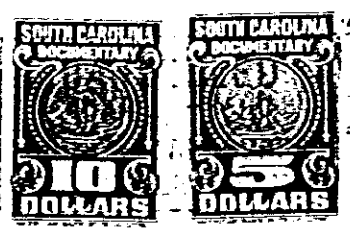
Witness the grantor's(s') hand(s) and seal(s) this 9th day of July, 1974

JIM VAUGHN ENTERPRISES, INC. (Seal)

BY: Jim Vaughn (Seal)

Signed, Sealed and Delivered in the Presence of Brenda S. Long

Greenville County Stamps Paid \$ 10.45 Act No. 380 Sec. 1



State of South Carolina County of Greenville

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of July, A. D., 1974

Notary Public for South Carolina My Commission Expires: 10/20/79

Brenda S. Long

"NOT NECESSARY - GRANTOR CORPORATION" RENUNCIATION OF DOWER

I, the undersigned, certify, that the undersigned wife (wives) of the above named grantor(s) and separately examined by me, did declare that she does freely, voluntarily or persons whomsoever, renounce, release, and forever relinquish unto th Assigns, all the interest and estate, and also her right and claim of Dower and released.



GIVEN under my hand and seal this day of A. D., 19

Notary Public for South Carolina Cancelled Documentary stamps attached: S. C. U. S. Recorded this JUL 11 1974 at M. No. 1089

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