COUNTY OF GREENVILLE

FILED

DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Joe Jasper Vargas, Jr.

in consideration of Three Thousand Three Hundred One and 04/100 (\$3,301.04)----- Dollars. and assumption of Mortgage mentioned below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty G. Barker, her heirs and assigns forever:

ALL that piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as the northern portion of Lot 6 on a plat of Piedmont Park Subdivision, which plat is recorded in the RMC Office for Greenville County in Plat Book F-290, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Maplecroft Street (formerly Maple Drive), joint front corner of Lots 6 & 7, and running thence with the western side of said Street S. 6-35 W. 71.1 feet to an iron pin; thence a new line through Lot 6 N. 83-25 W. 225 feet to an iron pin; thence N. 6-42 E. 71.1 feet to an iron pin at the corner of Lot 7; thence with the line of said Lot S. 83-25 E. 224.87 feet to the beginning corner.

DERIVATION: 908-620

BLOCK BOOK REFERENCE: P27-5-3

WITNESS the grantor's(s') hand(s) and seal(s) this 27 th lay of

This conveyance is made subject to any and all easements, rights-of-way and restrictions that are of record or may be seen by an inspection of the ground.

As a part of the consideration hereof, the Grantee assumes and agrees to pay the balance on that Mortgage given by the Grantor herein to Carolina National Mortgage Investment Co., Inc., which Mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1181-151, and having a present balance of \$10.598.96.







Greenville County Stamps Paid \$ _ 2 _ 2 _ 5 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED sealed and delivered in the presence of:	Jus Jarp Vonga Ja SEAL
Jour sprank	(SEAL(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE.
grantons sign, seal and as the grantor's's') act and deed,	peared the undersigned witness and made oath that (s)he saw the within named deliver the within written deed and that (s)he, with the other witness subscribes (SEAL)
My commission expires 1/11/82	
STATE OF SOUTH CAROLINA)	RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of Junit 19 74	Slery D. Varcon
Seal Sound SEAL	
Notary Public for South Carolina.	

My commission expires 1/11/82

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