

RALPH A. HENSON, Route # 4 Greenville S.E. Bridge Road, Greer, SC 29651

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 10 2 25 PM '74

DONNIE S. TANKERSLEY  
R.M.C.

VOL 1002 PAGE 732

KNOWN ALL MEN BY THESE PRESENTS, that WE, JOHN ALEXANDRIA BUCHAN, JR. AND  
JOHNETTE G. BUCHAN

in consideration of Two Thousand Four Hundred Seventy-Six and 33/100ths (\$2,476.<sup>33</sup> Dollars,  
plus assumption of mortgage as recited below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto RALPH A. HENSON, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of  
South Carolina, situate, lying and being on the northwestern side of Hammett  
Bridge Road and being known and designated as Lot No. 2 on a plat of PROPERTY  
OF JOHN H. GREER, and recorded in the R.M.C. Office for Greenville County  
in Plat Book "FF" at Page 532, and having such metes and bounds as shown  
thereon, reference to said plat being made for a more complete description.

DERIVATION: See Deed Book 986 at Page 182, in the R. M. C. Office for  
Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, set back  
lines, roadways, easements and rights-of-way, of record, if any, affecting  
the above-described property.

As a part of the consideration, the Grantee assumes and agrees to pay that  
certain mortgage given by the Grantors herein to Carolina National Mortgage  
Investment Co., Inc., said mortgage being recorded in Mortgage Book 1293  
page 141, in the R. M. C. Office for Greenville County, said mort-  
gage having a principal balance of \$17,523.67.

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Greenville County  
Stamps  
Paid \$ 2.25  
Act No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of June 19 74.

SIGNED, sealed and delivered in the presence of

Miss #1 Margaret M. Batchelor  
Miss #2 Kathryn Batchelor

John Alexandria Buchan, Jr. (SEAL)  
JOHN ALEXANDRIA BUCHAN, JR. (SEAL)  
Johnette G. Buchan (SEAL)  
JOHNETTE G. BUCHAN (SEAL)

STATE OF ~~MISSISSIPPI~~ }  
COUNTY OF Walton }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORD) to before me this 22nd day of June 19 74.

Kathryn Batchelor (SEAL)  
Notary Public for ~~MISSISSIPPI~~ Georgia

Margaret M. Batchelor

My commission expires: Apr 22 1974

STATE OF ~~MISSISSIPPI~~ }  
COUNTY OF Walton }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
22nd day of June 19 74

Kathryn Batchelor (SEAL)  
Notary Public for ~~MISSISSIPPI~~ Georgia

Johnette G. Buchan  
JOHNETTE G. BUCHAN

My commission expires: Apr 22 1974

RECORDED: 23 day of JUL 10 1974 19 at                      M., No. 948

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