

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

Vol 1002 Page 433

JUL 3 10 45 AM '74

KNOW ALL MEN BY THESE PRESENTS, that I, Hubert James Henderson, R.M.C.

in consideration of Four Thousand and 00/100 (\$4,000.00)-----Dollars,
and assumption of Mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Linda Kaye Henderson, her heirs and assigns forever:

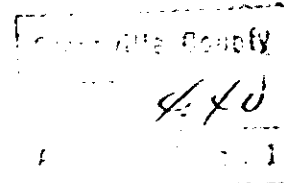
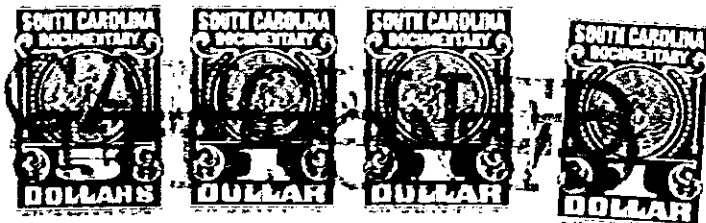
ALL that certain piece, parcel or lot of land, will all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 25 as shown on plat of Extension of Section One of Brookwood Forest prepared by C. C. Jones, C. E. dated February 13, 1963, recorded in the R.M.C. Office for Greenville County in Plat Book XX at Page 96 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Holborn Lane, joint front corner of Lots 24 and 25 and running thence along the joint line of said lots, S. 0-55 W. 161.4 feet to an iron pin; thence due west 95.6 feet to an iron pin; thence N. 81-20 W. 59.3 feet to a point in a branch, at the corner of Lots 25 and 26; thence following the center of said branch as the line, a traverse line being N. 10-40 E. 155 feet, more or less, to an iron pin on the southern side of Holborn Lane; thence along the southern side of Holborn Lane, S. 89-05 E. 127 feet to the beginning corner.

As a part of the consideration herein, the Grantee agrees to assume and pay that certain Mortgage given by the Grantor herein to First Federal Savings and Loan Association, which Mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 935 at Page 239, and having a present balance of \$9,847.20.

-276-729.1-1-27

This conveyance is made subject to any and all easements, rights-of-way and restrictions that are of record or may be seen by an inspection of the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of June 1974

SIGNED, sealed and delivered in the presence of:

x Hubert James Henderson (SEAL)

Am B. Barrett (SEAL)
John W. Howard (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of June 1974.
John W. Howard (SEAL)

Am B. Barrett

Notary Public for South Carolina.

My commission expires 1/11/82

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED this JUL 3 1974 19 at M., No.

403

4328 RV-2