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ve. 1002 pe. 250

STATE OF SOUTH CAROLINA

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|--|---|--|---|--|
| COUNTY OF GREENVILLE   | V   | DONNIE S. TANKERSLEY<br>R.M.C.   | ron Imp Constant  | on See Affidavít   |
|  |   |  | Epok 39 Pa  | <sub>3ge</sub> 225   |
| NOW ALL MEN BY THESE PRESENTS  | , that A. J. Pf   | RINCE BUILDERS, INC  | ** ,  |  |
| A Corporation chartered under the law  | ws of the State of Sout   | th Carolina ond  | having a principal p  | place of business at   |
| Greenville , State of Ten and no/100 and other good and value receipt of which is hereby acknowle elease unto CARROLL J. CH  | luable considered, barg   | erations<br>gained, sold, and released, and b  | by these presents does g  | rant, bargain, sell and  |
| LL that piece, parcel reenville County, Sous the rear portions of the Indian 13, 1970 of the Indian 13, 1970 of the Indian 1970 | of Lots Nos. 9<br>of Lots Nos. 9<br>), made by Dalt<br>County, S. C.,<br>vision of Lots | near Havendale Driv<br>and 10 on a Map of<br>ton and Neves, Engi<br>, in Plat Book 4F,<br>9 and 10 of Stonew | e, being show<br>a Revision on<br>neers, record<br>Page 16, and<br>wood made by C | n and designated<br>of Stonewood<br>led in the RMC<br>having accord-<br>campbell and |
| EGINNING at a concret<br>Dand running thence<br>18-07 W. 50 feet to  | along the line  | e of the property o  | of the Grantee  | s herein   |

BE 10 10; thence with the rear line of Lot No. 9 S. 18-07 W. 100 feet to an iron pin; thence continuing on the rear line of Lot No. 9 S. 25-57 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence with the line of Lot, No. 8 N. 61-58 W. 40 feet to an iron pin; thence a new line through Lot No. 9 N. 21-03 E. 161.5 feet to an iron pin on the line of Lot No. 10; thence a new line through Lot No. 10 N. 21-03 E. 77 feet to an iron pin; thence S. 60-27 E. 40 feet to an iron pin in the beginning corner. -617-3541-1-96+17

The above described property is a portion of the same conveyed to the Grantor by deed of S & W, Incorporated, recorded in the RMC Office for Greenville County, S. C., in Deed Book 886, Page 259, and a deed dated April 8, 1970, to be recorded herewith.

The above described property is hereby conveyed subject to rights of way, easements and building restrictions shown on the aforementioned recorded Plat of Stonewood and otherwise appearing of public record and in particular to a portion of a Duke Power Company 68 foot right of way crossing through Lot No. 10.

The Grantees agree to pay Town of Fountain Inn and Greenville County property taxes for the tax year 1970 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this TUCH day of APTII  SIGNED, sealed and delivered in the presence of:  Patricia L. Dyant  Phon Meires | A. J. PRINCE BUILDERS, INC. A Corporation By:  President A. J. Prince |
|--|---|
|  | Secretary   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE   |

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 10th day of                                | April     | 19 70 |                    |
|--|-----------|-------|--------------------|
| Bulun Nucia  | (SEAL)    |       | Catricia 2. Diyant |
| Notary Public for South Carolina. John M. My commission expires 9/ |           |       |                    |
| RECORDED thisday of JUL  | 2 1974 19 | , ot  | M., No             |

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