

Deed for South Carolina

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VOL 1002 193 237

OLD FHA CASE NO. 461-091984-235

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C.

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ----Eighteen Thousand One Hundred and no/100----- DOLLARS (\$ 18,100.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ERNEST P. CHAPMAN, SR. AND SHIRLEY F. CHAPMAN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in: the County of Greenville, State of South Carolina, being known and designated as Lot No. 68 as shown on a plat of extension of Sharon Park of record in the Office of the R. M. C. for Greenville County in Plat Book CCC, Page 71, reference to which is craved for a metes and bounds description thereof.

*308-B-1-75*

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master dated March 19, 1973, recorded in the R.M.C. Office for Greenville County on March 20, 1973 in Book 970, Page 127.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

210127-F HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/66

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