

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 24 4 01 PM '74

DONNIE S. TANKERSLEY  
R.M.C.

Greenville County  
Stamps  
Paid \$ 8.25  
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that **GEORGE O'SHIELDS BUILDERS, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of  
**SEVEN THOUSAND FIVE HUNDRED AND NO/100-----(\$7500.00)-----Dollars,**

**AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED**  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**LOWELL K. LUTON, JR. AND JUDITH F. LUTON, THEIR HEIRS  
& ASSIGNS FOREVER:**

ALL that certain piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, Town of Mauldin, being shown and designated as Lot No. 91 on plat of Forrester Woods, Section 2, said plat being recorded in the RMC Office for Greenville County in plat book 4X, page 64, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Crepe Myrtle Court, joint front corner of lots 91 and 133 and running thence with the common line of said lots, S. 78-47 E. 150 feet to an iron pin; thence S. 11-13 W., 107.9 feet to an iron pin on the northern side of Pine Straw Way; thence along Pine Straw Way, N. 81-45 W. 125 feet to an iron pin at the intersection of Pine Straw Way and Crepe Myrtle Court; thence with the intersection of said Pine Straw Way and Crepe Myrtle Court, N. 34-07 W. 35.4 feet to an iron pin on the eastern side of Crepe Myrtle Court; thence along Crepe Myrtle Court, N. 11-13 E. 89.5 feet to an iron pin, the point of beginning.

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This is the identical property conveyed to the Grantor by deed of YB Developers, Inc. recorded in the RMC Office for Greenville County in deed book 995 at page 77.

The Grantees herein assume and agree to pay the balance due on that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$30,000.00, recorded in the RMC office for Greenville County in mortgage book 1303 at page 689, having a current balance of \$30,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of June 1974.

SIGNED, sealed and delivered in the presence of:

**GEORGE O'SHIELDS BUILDERS, INC.** (SEAL)

A Corporation

By:

*Justin C. Salinas*  
*Barbara M. Thompson*

*George O'Shields*  
President

Secretary



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of June 1974.

*Justin C. Salinas* (SEAL)

*Barbara M. Thompson*

Notary Public for South Carolina.  
My commission expires:  
10/20/79

RECORDED this \_\_\_\_\_ day of **JUN 24 1974** 19\_\_\_\_, at \_\_\_\_\_ M., No. **32852**

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