STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Notary Public for South Carolina.

Jun 18 10 31 PM '74 DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

MARSHALL J. PRIDGEMAN

in consideration of One (\$1.00) Dollar, Love and Affection,

XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DELSIE G. BRIDGEMAN, her Heirs and Assigns Forever, all of his undivided right, title and interest in and to the following described property:

All that certain piece or lot of land in Glassy Mountain Township, Greenville County, State of South Carolina, known and designated as Lot No. 192 of the Lake Lanier Property. This property was formerly in the name of Thomas J. Karns and Estella M. Karns. Lot being known as Lot 192, Plat 2 of the property of the Tryon Development Co. known as Lake Lanier, made by George Kershaw, C. E., and recorded in the R.M.C. Office in Plat Book G at Page 36. Having a frontage of 50 feet, rear 50 feet and depth of each side 150 feet.

This is the same property conveyed to the grantor and grantee by Allen Samuel Bridgeman by deed dated 9 February 1970 and recorded in Deed Book 885 at page 420 in the R.M.C. Office for Greenville County.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

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RECORDED JUN 18'74 3226'2

| together with all and singular the rights, taining; to have and to hold all and singular forever. And, the grantor(s) do(es) hereby forever defend all and singular said premisfully claiming or to claim the same or any p | ar the premises before me bind the grantor(s) and the es unto the grantee(s) and | ntioned unto the | e grantee(s), and the g | rance sist neits of successors and assume the surface and administrators to warran | t and |
|---|--|---|---|--|----------------------------|
| WITNESS the grantor's(s') hand(s) and seal | | May | , 1974. | | |
| _ | | | 1 00- | A. Backer | |
| SIGNED, sealed and deliver win the presen | oc e of : | -246 | Marsha I | L. Bridgeman | SEAL) |
| the late | | ware sweetbles | | | SEAL) |
| (()) |), , | | | (| SEAL) |
| Guerdelyn K. X | VED TRI | | | | |
| , | | | | (| SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG sign, seal and as the grantor's(s') act and cexecution thereof. SWORN to before me this 3/- day of Motary Public for South Carolina. My com exp 4 Feb 1986 | leed deliver the within writed that with the within writed the wit | tten deed and t | hat (s,he, with the oth | hat (s)he saw the within named graner witness subscribed above witnesse | ator(s) |
| STATE OF SOUTH CAROLINA | RENUNC | TATION OF D | OWER | | |
| COUNTY OF | L the undersigned No. | tary Public, do l | hereby certify unto all | whom it may concern, that the under | signed |
| wife (wives) of the above named grantor me, did declare that she does freely, volun linquish unto the grantee(s) and the grant in and to all and singular the premises with | (s) respectively, did this of tarily, and without any con- ee's(s') heirs or successors | lay appear befor apulsion, dread o and assigns, all | re me, and each, upon or fear of any person wh | being privately and separately examin consoever, renounce, release and forev | кеа ву Ver t e - |
| GIVEN under my hand and seal this | | | | | |
| day of | 9 . | | | | |
| | (5011) | | | | |

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