

JUN 10 2 44 PM '74

DONNIE S. TANKERSLEY  
R.M.C.

VOL 1000 PAGE 814

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JOHN CROSLAND COMPANY  
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Taylors, State of South Carolina, in consideration of Four Thousand Six Hundred and  
No/100 (\$4,600.00) and assumption of mortgage----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Sarah Lou Grubbs, her heirs and assigns, forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville,  
being known and designated as Lot #5, Sundown Circle, Peppertree Subdivision,  
Section #1, as shown on a plat dated February 17, 1972, recorded in Plat Book  
4N at Page 72, and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at a point located on the western side of the right-of-way of Sundown  
Circle, a joint corner of Lots #4 and #5; thence S. 73-06 W. 134.8 feet to a  
point; thence N. 15-52 W. 84.2 feet to a point; thence N. 74-58 E. 140.0 feet  
to a point on said right-of-way; thence along said right-of-way S. 11-00 E.  
60.0 feet to a point; thence S. 16-00 E. 20.0 feet to the point of beginning.

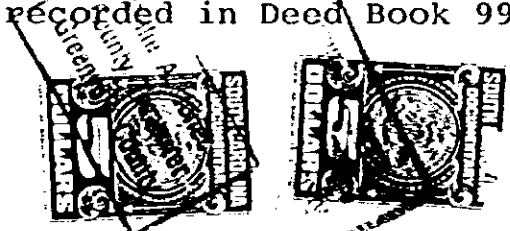
This property is subject to the Declaration of Covenants, Conditions and  
Restrictions recorded in the Office of the R.M.C. for Greenville County in  
Deed Book 978 at Page 895, and any other restrictions, easements and rights-  
of-way of record.

-276-727.2-1-5

As partial consideration for this conveyance, the Grantee hereby assumes and  
agrees to pay the note and mortgage of the Grantor to Carolina National  
Mortgage Investment Co., Inc., recorded in the R.M.C. Office for Greenville  
County in Mortgage Book 1279 at Page 251, and subsequently assigned by  
instrument recorded in said office in Mortgage Book 1284 at Page 418, the  
outstanding balance of which loan is \$31,948.00.

This mortgage was originally granted to said Mortgagee by James Allan Johnson  
and Gladys E. T. Johnson, and was assumed by Grantor in the deed whereby the  
property was conveyed to Grantor recorded in Deed Book 993 at Page 266.

This is the same property conveyed to the Grantor by deed dated February 1,  
1974 and recorded in Deed Book 993 at Page 266.



1000  
Greenville County  
Stamps 550  
Paid \$  
Act No. 340 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8th day of June 1974.

SIGNED, sealed and delivered in the presence of:

JOHN CROSLAND COMPANY (SEAL)

A Corporation  
By:

Betty R. Singleton  
Suzanne H. Madden

W. O. B. [Signature]  
Vice-President & General Manager

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of June 1974.

[Signature] (SEAL)

Suzanne H. Madden

Notary Public for South Carolina.  
My commission expires: 11/20/77

RECORDED this JUN 10 1974 at 31484 M., No.

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