

TITLE TO REAL ESTATE Mann, Foster, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.
FILED
JUN 4 10 08 AM '74
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that We, Thomas C. Busch and Claire M. Busch

the sum of Five thousand ten and 16/100 - - - (\$5,010.16) - - - - - Dollars
in consideration of and assumption of mortgage, as set forth below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry M. Comley and Carolyn E. Comley, their heirs and assigns, forever;

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot 119 on a plat of Holly Springs Subdivision, Section No. 2, prepared by Piedmont Engineers and Architects, dated November 1, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-R, Page 54, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western edge of Springvale Drive at the joint front corner of Lots 118 and 119 and running thence with the joint line of said Lots N. 57-21 W. 146.4 feet to an iron pin; thence N. 32-10 E. 79.3 feet to an iron pin; thence N. 26-26 E. 9.0 feet to an iron pin at the joint rear corner of Lots 119 and 120; thence with the joint line of said Lots S. 61-52 E. 145.9 feet to an iron pin on the western edge of Springvale Drive; thence with the western edge of Springvale Drive S. 28-15 W. 65.45 feet to an iron pin; thence continuing with the western edge of Springvale Drive S. 36-58 W. 34.55 feet to an iron pin, the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any affecting the above-described property.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 974, at Page 781.

As a part of the consideration herein the grantee specifically assumes and agrees to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$30,200.00, recorded in the RMC Office for Greenville County, in Mortgage Book 1277, at Page 750, and having a present principal balance due thereon of \$29,939.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of MAY 1974
SIGNED, sealed and delivered in the presence of
Thomas C. Busch (SEAL)
THOMAS C. BUSCH

James A. Mitecki
John M. Halborn Jr. (SEAL)



Claire M. Busch (SEAL)
CLAIRE M. BUSCH (SEAL)
605 (SEAL)

INDIANA
STATE OF XXXXXXXXXXXXXXX
COUNTY OF Allen

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of MAY 19 74
John M. Halborn Jr. (SEAL)
Notary Public for XXXXXXXXXXXXXXX Indiana
My commission expires: DECEMBER 24, 1974
James A. Mitecki

INDIANA
STATE OF XXXXXXXXXXXXXXX
COUNTY OF Allen

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of MAY 1974
John M. Halborn Jr. (SEAL)
Notary Public for XXXXXXXXXXXXXXX Indiana
My commission expires: DECEMBER 24, 1974
Claire M. Busch
CLAIRE M. BUSCH
30892

RECORDED this 31st day of JUN 1974 at M. No. 30892

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