STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

 $\underline{P} \ \underline{R} \ \underline{O} \ \underline{B} \ \underline{A} \ \underline{T} \ \underline{E}$

| PERSONALLY APPEAREI |) before me | porothy M. Blunche M. | Nunes Matterns |
|------------------------------|-------------|-----------------------|-------------------|
| and made oath that (s)he saw | W 5. Green | | as |
| President | of GREERCO, | INC., sign, se | eal and as |
| Blanche M. Mathews | | | |
| SWORN TO before me this | Dance | Ly Th. num | us) |
| 30 day of may | | | , |

Notary Public for South Carolina

My Commission Expires: 11/19/79.

1974.