

FILED  
GREENVILLE, CO. S. C.

Dec 19 1 21 PM '73  
John M. Dillard, P.A., Greenville, S.C.  
DONNIE S. TANKERSLEY  
R.M.C.

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TITLE TO REAL ESTATE - CORPORATION FORM

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

The Citizens and Southern National Bank of South Carolina, as Trustee for James G. Bannon under written Agreement dated May 19, 1971 and having a principal place of business at Greenville, State of South Carolina, in consideration of Three Thousand Six Hundred and No/100----

(\$3,600.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Joseph Kenneth Hall and Joan L. Hall, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being on the northwestern side of Mustang Circle in Greenville County, South Carolina being shown and designated as Lot No. 24 on a plat of S. I. Ranchettes, Section No. 1 made by Dalton & Neves, Engineers dated April, 1965 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book JJJ, page 31 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Mustang Circle at the joint front corner of Lots Nos. 23 and 24 and running thence with the curve of the northwestern side of Mustang Circle, the chords of which are S. 62-00 W. 125 feet to an iron pin and S. 69-52 W. 125 feet to an iron pin; thence with the common line of Lots Nos. 24 and 25, N. 23-30 W. 343 feet to an iron pin at the joint rear corners of said lots; thence with Gilder's Creek as the line, the traverse of which is N. 65-30 E. 100 feet to an iron pin and N. 53-08 E. 108.5 feet to an iron pin at the joint rear corner of Lots Nos. 23 and 24; thence with the common line of Lots Nos. 23 and 24, S. 30-22 E. 369.5 feet to an iron pin on the northwestern side of Mustang Circle, the point of beginning.

The above property is a portion of the same property conveyed to the Grantor by deed of James P. McNamara and Catherine F. McNamara recorded in the RMC Office for Greenville County, South Carolina in Deed Book 976, page 663 and Deed Book 965, page 33, and is hereby conveyed subject to the rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

The Grantees assume and agree to pay Greenville County property taxes for the tax year 1974 and subsequent years.



Greenville County  
Stamps  
Paid \$ 4.40  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14 day of December 19 73

Witnessed, sealed and delivered in the presence of:

*James P. McNamara*  
*James G. Bannon*

The Citizens and Southern National Bank, as Trustee for James G. Bannon under written Agreement dated May 19, 1971 (SEAL.)

By: *Wade H. Bryant* vice President  
*Wade H. Bryant*, Trust Officer  
and *Donnie S. Tankersley*, Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, as Trustee, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of December 19 73

*Wade H. Bryant* (SEAL)  
Notary Public for South Carolina.

My commission expires 1/12/81

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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