

Dec 13 1 54 PM '73

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.H.C.

VOL 990 PAGE 476

KNOW ALL MEN BY THESE PRESENTS, that We, L. H. Bridgeman & Bertha T. Bridgeman

in consideration of -----Five Hundred & No/100 (\$500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jarice T. Willson & Sandra Kelley, their heirs & assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the S/S of the South Saluda River about one (1) mile North of Phillips Lake, Marietta, S. C., having, according to a Survey made by T. T. Dill, Surveyor, June 11th, 1963, the following metes and bounds, to-wit:

BEGINNING on an iron pin offset from center of road, nail in cap and running thence with center of county road, N. 23-20 W. 155 ft. to a point in center of road; thence S 75-54 W. 130 ft. to point in center of road; thence N. 84-30 W. 50 ft. to point in center of road; thence S. 87-06 W. 132 ft. to point in center of road; thence S. 65-45 W 107 ft. to point in forks of road; thence N 8-30 W. with center of other fork of road 190 ft. to a point in center of road; thence N 30-33 E 140 ft. to a point in line of other property sold to L. H. & Bertha T. Bridgeman approx. 20 ft. from iron pin on bank of South Saluda River; thence with property line of L. H. & Bertha T. Bridgeman S. 49-11 E. 85 ft. to iron pin; thence S. 78-51 E. 140 ft. to iron pin; thence N. 76-34 E. 61.2 ft. to iron pin joint corner with Allen property; thence with line of Allen property S. 54-11 E. 294.4 ft. to iron pin the beginning corner, more or less.

This is that same property conveyed to Grantor's by Deed of Dessie M. Ellison on November 14th, 1964, being recorded in the R. M. C. Office for County & State aforesaid, in Book 761, Page 538



Greenville County  
Stamps  
Paid \$ 1.55  
Act No. 360 Sec. 1

together will all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of December 19 73

SIGNED, sealed and delivered in the presence of:

*L. H. Bridgeman* (SEAL)  
L. H. Bridgeman

*M. Ruth Hawkins* (SEAL)  
M. Ruth Hawkins

*Bertha T. Bridgeman* (SEAL)  
Bertha T. Bridgeman

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of December 19 73

*Jarice T. Willson* (SEAL)  
Notary Public for South Carolina  
Magistrate  
My Commission Expires 1/31/1977

*M. Ruth Hawkins*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of December 19 73  
*Jarice T. Willson* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/31/1977

*Bertha T. Bridgeman*  
Bertha T. Bridgeman

RECORDED this 13 day of December 19 73 at M., No

DEC 13 1973

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