

DEC 12 10 29 AM '73

HORTON, DRAWDY, DILLARD, MARCHBANKS, CLARKE & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that , Robert L. Jetton

in consideration of One and No/100 (\$1.00) and assumption of Mortgage----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lee C. Jetton, her heirs and assigns forever, all of my undivided one-half interest in and
to the following;

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter to be
constructed thereon, situate, lying and being in the State of South Carolina, County of Green-
ville, City of Greenville, on the east side of Charlbury Street, being shown and designated as Lot
No. 20, Section F, Gower Estates, on a plat prepared by R. K. Campbell and Webb Surveying and
Mapping Co., dated November, 1965, recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book JJJ, page 99, and having, according to said plat, the following metes and
bounds, to-wit:

599.268.4-9.3

BEGINNING at an iron pin on the east side of Charlbury Street at the joint front corner of
Lots 19 and 20, thence along the line of Lot No. 19, N 70-04 E 179.1 feet to an iron pin; thence
N 19-50 W 110 feet to an iron pin; thence S 70-04 W 179.3 feet to an iron pin on the east side
of Charlbury Street; thence along Charlbury Street, S 19-56 E 110 feet to the point of beginning.

Derivation: Deed Book 988, page 705.

Grantee assumes and agrees to pay the balance of that certain mortgage recorded in the R.M.C.
Office in Mortgage Book 1296, page 127, the original amount and balance of which is \$39,600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of December 1973.

SIGNED, sealed and delivered in the presence of Robert L. Jetton (SEAL)

William J. Hoover (SEAL)

James A. Chapman (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of December 1973.

William J. Hoover (SEAL)

James A. Chapman

Notary Public for South Carolina
My commission expires: 5-25-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantee is wife of Grantor
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____ 19 _____

(SEAL)

Notary Public for South Carolina
My commission expires: DEC 12 1973
RECORDED this _____ day of _____ 19 _____ at _____ M., No. 15106

0408

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