

JUN 1 12 24 PM '73

TITLE TO REAL ESTATE -- Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C. R.M.C.

VOL 975 PAGE 827

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

in consideration of Eight Thousand Five Hundred Thirty Nine and 53/100ths (\$8,539.53)----- Dollars and the assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Epps and Carol J. Epps, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Douglas Drive, being known and designated as Lot No. 5, as shown on a plat of Martindale, recorded in the R. M. C. Office for Greenville County, in Plat Book BBB, at Page 97, and having, according to a more recent survey entitled Revised Plat - Lots 5 and 6 Martindale, made by C. O. Riddle, July 21, 1970, and recorded in the R. M. C. Office for Greenville County, in Plat Book 4-U at Page 62, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Douglas Drive at the joint front corner of Lots 4 and 5 and running thence with the common line of said Lots, N. 50-20 W. 168.4 feet to an iron pin; thence running N. 42-59 E. 10.9 feet to an iron pin; thence running N. 14-46 E. 50.6 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence with the common line of said Lots, S. 71-32 E. 161.2 feet to an iron pin on the northwestern side of Douglas Drive; thence with the line of said Drive, S. 14-46 W. 60 feet to an iron pin; thence continuing with said Drive, S. 27-40 W. 62.3 feet to the point of beginning.

- 297 - 297 - 1 - 32

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 952 at Page 144.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$27,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1265 at Page 369, and having a present principal balance due thereon of \$26,360.47.

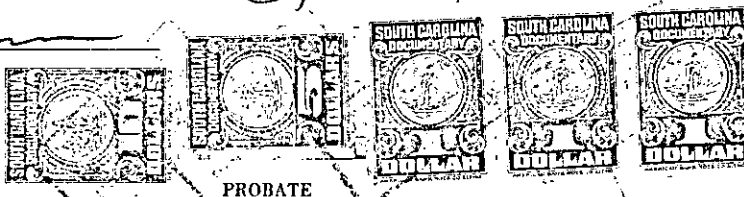
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 1973

SIGNED, sealed and delivered in the presence of

Levis L. Gilstrap (SEAL)
LEVIS L. GILSTRAP

John B. Mann (SEAL)
Joan B. Reid (SEAL)
Joan B. Reid (SEAL)
Joan B. Reid (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 1973 .

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Joan B. Reid
Greenville County

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of May 1973

Alice W. Gilstrap
ALICE W. GILSTRAP

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

RECORDED this 1st day of June 1973 at 12:24 P. M., No. 34663