

Form No. 182-A S. C. Rev. 9-63
STATE OF SOUTH CAROLINA
COUNTY OF Greenville



VOL 975 PAGE 781

KNOWN ALL MEN BY THESE PRESENTS, That American Development Corp.

a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

MAP T-2 Block 4 Lot 2

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

for Brook Glenn Condominiums

IN WITNESS WHEREOF, the said American Development Corp. has caused this instrument to be executed by its proper officials this 18th day of May, 19 73.

ATTEST: AMERICAN DEVELOPMENT CORP.

C. R. Maxwell Secretary M. P. Jorgels President

(Affix Corporate Seal)
Signed, Sealed and Delivered in the presence of:

Frances S. Granger
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me Albert R. Reid
and made oath that _____ he saw the within named American Development Corp.
by M. P. Jorgels, its President, and C. R. Maxwell, its
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with
Frances S. Granger witnessed the execution thereof.

SWORN to before me this 18th
day of May, A. D., 19 73

Albert R. Reid
Notary Public

Filed _____ Day of _____, A. D., 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

Right Of Way Recorded May 31, 1973 at 3:30 P. M., # 34561