$\text{vol} \ 946 \ \text{page} 642$

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell (1) The grantor(s) have grantee, bargamen, some and release and by these presents do grant, bargam, sen and release unto the grantee(s), their successors and assigns forever the property described herein and the grantee(s). tor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever law-

fully claiming or to claim the same or any part thereof. Martenaga if any has

IN WITNESS WHEREOF, the hand and seal of the	Grantor(s) herein and of the Mortgagee, ir any, has
hereunto been set this 22 day of Miner,	19 72
Signed, sealed and delivered	
in the presence of:	Lewis 17 mickelines (SEAL)
mills H. Mughing	
Lite Dielbon	Succes Mi February (SEAL)
As to the Grantor(s)	(SEAL)
	(SEAL)
As to the Mortgagee	(SEAL) KENDRICK, STEPHE
STATE OF SOUTH CAROLINA	STEPH
COUNTY OF GREENVILLE	EPHE The state of the state of
scribed above, witnessed the execution thereof. SWORN TO AND SUBSCRIBED before me this the 22 day of 21 APRIL 19 72	right of way, and that deponent, with other witness sub-
institute The Com (SEAL)	Mills H. Quephen
- 11 Combine	Deponent
My Commission Expires: 11-23-80	- <i>'</i> .
<u></u>	
STATE OF	}
COUNTY OF)
PERSONALLY APPEARS before me the undersignabove named Mortgagee deliver the within written riguitness, witnessed the execution thereof.	ned depondent, who on oath says that deponent saw the ght of way, and that deponent, with other subscribing
SWORN TO AND SUBSCRIBED before me	
this the day of, 19	
	L) (
Notary Public for	Deponent
My Commission Expires:Right Of Way To Parker Water & Sewer Subo	
R. M. C. for G. Co. S. C. Right of	a profit of the control of the contr