STATE OF SOUTH CAROLINA COUNTY OF Greenville

Jun 21 12 40 PH '72 OLLIE FARNSWORTH R. M. C.

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		,
KNOW ALL MEN BY THESE PRESENTS, that James Cash En	terprises, Inc.	
A Corporation chartered under the laws of the State of Kenti	and having a principal place of	business at
LaGrange , State of Kentucky	, in consideration of	
Four Thousand and no/100 (\$4,000.00)		Dollars,
the receipt of which is hereby acknowledged, has granted, bargaine	d, sold, and released; and by these presents does grant, barg	gain, sell and
release unto Design Engineering Associates forever:	, Inc., its successors and assign	s,

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, located on the Southeasterly side of S. C. Highway 418, and having according to Plat entitled Property of Design Engineering Association, Inc., prepared by Jones Engineering Service, dated May 5, 1972, the following metes and bounds, to-wit:

BEGINNING at a point in the center of S. C. Highway 418 which point is located N 4-44 W., 40 feet from iron pin on the Southwesterly side of said Highway, and running thence along property of Fowler, S 4-40 E., 485.1 feet to an old stone; thence S 86-05 E., 393.7 feet to an old iron pin and stone; thence S 12-13 W., 195.4 feet to an iron pin; thence N. 86-26 W., 407.5 feet to an iron pin; thence N 24-56 W., 608.2 feet to a point in the center of S. C. Highway 418, passing over iron pin 45 feet back on line; thence with the center line of S. C. Highway 418 S 65-05 E., 300 feet to the beginning corner.









4.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of June 19 72

SIGNED,	sealed and	delivered	in the p	resence of:	
	<del></del>	1	- $/I$		

JAMES CASH ENTERPRISES, INC.

(SEAL)

A Corporation By: President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

1 m KANDY 1 18

(ASEAL)

RECORDED this day of

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MA No.