STATE OF SOUTH CAROLINA

FILED GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

Jun 20 4 oz PH '72

KNOW ALL MEN BY THESE PRESENTS, that

Paul KIE HallisWORTH R. H. C.

One Thousand One Hundred Fifty and 00/100 (\$1,150.00)----in consideration of the receipt of which is hereby acknowledged, have games, bargames, sold, and lettered, and by these presents do grant, bargain, sell and release Helen S. Hall, Her Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the Northeastern corner of Hearthstone Lane and Botany Road, being shown as Lot No. 72 on a plat of Section II, Botany Woods, of record in the Office of the RMC for Greenville County in Plat Book QQ, Page 79, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwestern corner of Botany Road and Hearthstone Lane, running thence with the Western side of Botany Road, N. 11-05 W. 130 feet to an iron pin at the corner of Lot 71; running thence with the line of said lot, S. 80-40 W. 185 feet to an iron pin in the line of Lot 74; running thence with the line of Lots 74 and 73, S. 14-02 E. 164.2 feet to an iron pin on Hearthstone Lane; running thence with the Northern side of said Lane, N. 77-50 E. 151.3 feet to an iron pin at the corner of Botany Road; running thence with the curve of that intersection, the chord of which is N. 33-23 E. 35.6 feet to the point of beginning.

The Purchaser herein specifically assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co. dated November 1, 1960, in the original amount of \$25,000.00 of record in the Office of the RMC for Greenville County in R. E. M. Book 840, Page 427.

This conveyanceis made subject to all easements, restrictions and rightsof-way which may affect the property hereinabove described. The grantor by this deed hereby transfers to the grantee all his interest in the escrow account at C. Douglas Wilson and Co.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining: to have and to hold all and singular the premises perfore mean forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and t fully claiming or to claim the same or any part thereof.	grantor's(s') heirs or successors, executors and administrators to warrant and the grantee s(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and scal(s) this 14th day of	Apr#1 72
ATTIAE22 the france of a manufel, and someth, and	SEAL SEAL SEAL SEAL
SIGNED, sealed and delivered in the presence of:	(SEAL)
11/2 //	(SEAL)
(1) Ottoliff Datalet	(07.47)
1 list of A Minus	(SEAL)
(2)	(SEAL)
	(SEAL)
/-/	
STATE OF SCHOOL COUNTY TENNESSEE	PROBATE
COUNTY OF CHARLET WITH HENDERSON )	indersigned witness and made oath that (s)he saw the within named grantor(s)
resonanty appeared the grantor's(s') act and deed deliver the within writt	ten deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof. 17th	
SWORN to before me this with day of	ne 19 72
37 /	(1)an(2) /666. C Dalies
TO TO MCDYSEAL)	(1)20(2)
Notary Public for South County, Henderson County,	
Tenn.	$\mathcal{U}$
My Commission Expires 1-13-1	
	COTHEDDY
STATE OF SOUTH CAROLINA } RENUNCL	ATION OF DOWER SERNIEREXMEN
	Public do hereby certify unto all whom it may concern, that the undersigned

١ Ð wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Ŋ GIVEN under my hand and seal this day of

Notary Public for South Carolina. 34688 P • M., No. 72 19. RECORDED this 20th day of.

(SEAL)

N.