

Ashmore & Haas

TITLE TO REAL ESTATE - ~~State of South Carolina~~ Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JUN 15 11 AM '72  
OLIVE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that ~~the~~ Paul R. Cox and Peggy P. Cox -----

in consideration of Two Thousand Eight Hundred and No/100 (\$2,800.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Herbert L. Milsap and James F. Alewine, their heirs and assigns forever:

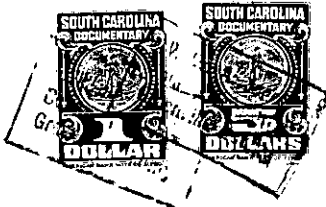
ALL that piece, parcel or tract of land located in Highland Township, County of Greenville, State of South Carolina, shown on plat entitled Plat of Property of Paul R. and Peggy P. Cox by Terry T. Dill, Registered L.S., said plat being dated March 6, 1972, and being recorded in the R.M.C. Office for Greenville County at Plat Book 40 at page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at the stone and iron pin in the western boundary line of said property and running thence N. 35-30 E. 242.9 ft. to an iron pin; thence N. 17-30 E. 455 ft. to an iron pin; thence S. 60-30 E. 850 ft. to an iron pin, joint corner of property of M. S. Lowe; thence S. 78-10 W. 1,039 ft. to the point of beginning.

This conveyance is made subject to easements, restrictions or right of way which may be of record in the R.M.C. Office for Greenville County, S. C.

This is the same property conveyed to the grantors herein by deed of G. Dewey Butler, dated August 1, 1966, recorded in the R.M.C. Office for Greenville County in Deed Book 806 at page 487.

GRANTEES TO PAY 1972 taxes.



Greenville County  
Stamps  
Paid \$ 3.30  
Act No. 380 Sec. 1

6.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of June ----- 19 72.

SIGNED, sealed and delivered in the presence of:

Ruth T. Hatcher  
S. Maurice Ashmore

Paul R. Cox (SEAL)  
Peggy P. Cox (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June ----- 19 72.

S. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.  
My commission expires 4/7/79

Ruth T. Hatcher

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of June ----- 19 72.

S. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.  
My commission expires 4/7/79

Peggy P. Cox

RECORDED this 15th day of June 19 72, at 11:11 A. M., No. 34195

355-6415-1-16