STATE OF SOUTH CAROLINA --COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE CO. S. C.

JUN 13 9 31 PM '7?

CLARA M. KAPLANTH

OLLIE FARKSTUMTH

R. M. C.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

GLORIA M. BOND, HER HEIRS AND ASSIGNS FOREVER:

ALL OF MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, with all buildings and improvements thereon being known and designated as Lot No. 20 according to plat recorded in Plat Book I, at page 150 and having the following metes and bounds, according to a recent survey made by J. C. Hill, Surveyor on March 10, 1961 of the property of Laura W. and Ralph D. Mullinax as recorded in the RMC Office for Greenville County in Plat Book VV at page 61, to wit:

BEGINNING at an iron pin on Paris Mountain Avenue at the joint front corner of Lots 21 and 20 and running thence along the joint line of said lots, S. 5-59 E. 151.9 feet to an iron pin; running thence S. 80 W. 60 feet to an iron pin; corner of Lots 19 and 20; running thence along the joint line of said lots, N. 6-01 W. 156.1 feet to an iron pin on Paris Mountain Avenue; running thence along Paris Mountain Avenue, N. 84-28 E. 60 feet to an iron pin, the beginning corner.

ALSO: All our right, title and interest in and to an easement for the purpose of ingress and egress over the rear 15 feet of Lot No. 21; the same that was originally granted by deed recorded in Book 304 at page 107. It is understood that this conveyance is made subject to the provisions and conditions set out in the deed of Sam B. Lurey to Mary Young Watkins recorded in Vol. 304 at page 90, whereby the rear 15 feet was conveyed reserving, however, the right of ingress and egress.

This being the same property as described in Deed recorded in Deed Book  $670\,\mathrm{at}$  page 394.

The grantor's interest in the above described property was received through the estate of Ralph D. Mullinax on file in Apt. 1180, File 4 in the Office of the Probate Court for Greenville County and the estate of Laura W. Mullinax on file in Apt. 1206, File 23 in the Office of the Probate Court for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

rully claiming or to claim the same or any part thereor.	
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of	December 1971 Paplan
SIGNED, sealed and delivered in the presence of:	Clara M. Kaplan (SEAL)
Will the things	(SEAL)
Bachara & Coll	(SEAL)
1.	·(SEAL)
COUNTY OF GREENVILLE Personally appeared the a	PROBATE  undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 21st day of December (SEAL)	Lachara V. Colch
Notary Public for South Carolina.  My Commission Expires 12/9/80.	
COUNTY OF  I, the undersigned Note wife (wives) of the above named grantor(s) respectively, did this days and without any control of the country of the coun	ATION OF DOWER WOMAN GRANTOR - NOT REQUIRED by Public, do hereby certify unto all whom it may concern, that the undersigned y appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever red assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	

\_M., No.

19

June

Notary Public for South Carolina.

RECORDED this 13th

(SEAL)