

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUN 12 9 27 AM '72
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Braxton M. Cutchin, Trustee

in consideration of Two thousand (\$2,000.00), and assumption of two mortgage balances hereiDollars,
below described
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Artistic Interiors, Inc., its successors and assigns:

All that certain piece, parcel, or lot of land with the improvements thereon, situate, lying, and being in Chick Springs Township, Greenville County, South Carolina, at the northeastern corner of the intersection of Pine Street, and Old Rutherford Road, near Paris School, which is more particularly described as follows:

BEGINNING at a point in the center of the intersection of Pine Street and Old Rutherford Road, and running thence N 18-25 E, 79.3 Feet along the center of the Old Rutherford Road to an iron pin on the Northern side of Cason Avenue; thence N 51-15 E. 200 feet along said avenue to an iron pin; thence S. 80-30 E, 47 feet, more or less, crossing Cason Avenue, to the corner of property now or formerly belonging the Etheredge; thence S 34-30 W. 275 feet, more or less, along the line of said property to the center of Pine Street; thence N 81-25 W. 103.5 feet along the center of said street to a iron pin, The point of Beginning.

This is the same property conveyed to the Grantor by deed of Bobby C. Hollingsworth dated December 11, 1970 and recorded in Book of Deeds 905, page 472.

The Grantee hereby assumes two mortgage balances, to-wit: that note and real estate mortgage held by The Calvin Company in the Amount of \$3,990.69; said real estate mortgage is recorded in Book of Mortgages 854, page 73; and also that note and real estate mortgage held by Lucille M. Head in the amount of \$9300.00, this mortgage recorded in Book of Mortgages 1149, page 571.

Grantee agrees to pay 1972 County taxes.



Greenville County
Stamps
Paid \$ 2.00
Act No. 380 Sec. 1

400

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of June 1972
SIGNED, sealed and delivered in the presence of: Braxton M. Cutchin III TRUSTEE (SEAL)

Cynthia L. White (SEAL)
Jesse M. Ray (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of June 1972
Jesse M. Ray (SEAL)
Notary Public for South Carolina.
Cynthia L. White
My Commission Expires 12/16/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 12th day of June 1972, at 9:27 A. M., No. 33731

277-226-3-1A