

JUN 12 1972

1:40 P.M.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Kay Hughes

in consideration of One and no/100 (\$1.00)-----Dollars,  
and assumption of Mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Thomas E. Olson and Diane M. Olson, their heirs and assigns forever:

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in  
Greenville Township, Greenville County, State of South Carolina, being known  
and designated as Lot No. 14 on plat of FURMAN TERRACE made by Dalton & Neves,  
dated March, 1937, recorded in the R.M.C. Office for Greenville County in Plat  
Book "I", Page 47, and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Furman Hall Road, pin being at  
the joint front corner of Lots Nos. 13 and 14; thence along the common line of  
said lots N. 60-30 W. 155 feet to an iron pin on the eastern corner of Lot No.  
17; thence along the line of Lot No. 17 N. 5-10 E. 56 feet to an iron pin at the  
joint rear corner of Lots Nos. 14 and 15; thence along the common line of said  
last mentioned lots S. 66-40 E. 179.5 feet to an iron pin on the western side of  
Furman Hall Road; thence along the western side of Furman Hall Road S. 29-30 W.  
70 feet to an iron pin, the beginning corner.

This is the same property as was conveyed to the grantor herein by Deed recorded  
in the R.M.C. Office for Greenville County in Deed Book \_\_, Page \_\_.

This conveyance is made subject to covenants, conditions, restrictions, easements  
and rights-of-way of record.

As a part of the consideration, the grantees assume and agree to pay that certain  
mortgage in favor of Carolina Federal Savings & Loan Association, recorded in  
the R.M.C. Office for Greenville County in Real Estate Mortgage Book 935, at Page  
147, September 20, 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of June 19 72

SIGNED, sealed and delivered in the presence of:

Kay Hughes (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Diane M. Olson  
Thomas E. Olson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12th day of June 19 72

Diane M. Olson (SEAL)  
Notary Public for South Carolina.

My Commission Expires 9-17-79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 12th day of June 1972 at 1:40 P. M., No. 33867

21-2-21-1-172-2