

JUL 20 10 20 AM '71

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

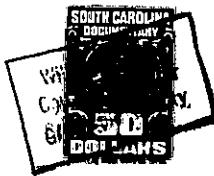
KNOW ALL MEN BY THESE PRESENTS, that we, Richard M. McDermott and Frances P. McDermott

in consideration of Twenty-Four Thousand, Nine Hundred and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Donald A. Geib and Betsy B. Geib, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the southern side of Aberdeen Drive, being shown and designated as Lot 3 and one-half of Lot 2 as shown on plat of Park Hill Terrace recorded in Plat Book J at Page 163 and when described as a whole has the following metes and bounds:

BEGINNING at an iron pin on the southern side of Aberdeen Drive at the joint front corner of Lots 3 and 4, and running thence with the southern side of Aberdeen Drive, N. 79-09 W. 70 feet to an iron pin; thence N. 60-28 W. 35 feet to pin in center of the front line of Lot 2; thence on a line through Lot 2, S. 28-22 W. 155 feet to an iron pin; thence S. 70-04 E. 120 feet to an iron pin at a rear corner of Lot 4; thence with line of Lot 4, N. 22-53 E. 147 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County  
Stamps  
P. 15 27.50  
Act. No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of

July 19 71

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson  
Carolyn A. Goff

Richard M. McDermott (SEAL)  
Richard M. McDermott  
Frances P. McDermott (SEAL)  
Frances P. McDermott  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July 19 71

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79

Carolyn A. Goff

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of July 19 71

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79

Frances P. McDermott  
Frances P. McDermott

RECORDED this 20th day of July 19 71 at 10:20 A. M. No. #1929

516-216-11-3