

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, S. C.
JULY 11 4 55 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that ---John M. Raymer and Gail B. Raymer---

in consideration of --Ten Thousand, Five Hundred, Sixty-two and 04/100-----Dollars, (\$10,562.04)--- and assumption of mortgage referred to below--- the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. M. Batson, Jr., Inc., its successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot No. 16 on a plat of the property of Walter J. Farr recorded in the R.M.C. Office for Greenville County in Plat Book HH at Page 123 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Leland Circle at the joint front corner of Lots 15 and 16 and running thence with the common line of said lots S. 82-50 W. 146.3 feet to an iron pin; thence N. 35-10 W. 82.5 feet to an iron pin; thence N. 7-10 W. 18.6 feet to an iron pin; thence N. 82-50 E. 185 feet to an iron pin on the westerly side of Leland Circle; thence with said Circle S. 7-10 E. 90 feet to the point of beginning and being identically the same property conveyed to the grantors by deed recorded in Deed Book 628 at Page 356.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.

As a part of the consideration for this transfer grantee agrees to assume payment of the balance due on that certain mortgage held by First Federal Savings and Loan Association, recorded in Mortgage Vol. 967 at Page 209, the present balance of which is \$6,437.96.



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together with all and-singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July 1971.
SIGNED, sealed and delivered in the presence of:
John M. Raymer (SEAL)
Gail B. Raymer (SEAL)
Stirling R. Jameson (SEAL)
C. Victor Pyle (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of July 1971.
C. Victor Pyle (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/18/80
Stirling R. Jameson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of July 1971.
C. Victor Pyle (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/18/80
RECORDED this 12th day of July 1971 at 4:55 P. M., No. #1060
Gail B. Raymer

308-B7-1-36