

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. HENSAWORTH
NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS, that I, Juanita H. Wilt, now Juanita H. Wilt Westmoreland,

in consideration of Two Thousand Three Hundred Sixty-Eight and 40/100 (\$2,368.40)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lillian Sasso, her heirs and assigns, forever:

All that certain piece, parcel or lot of land in the State and County aforesaid, on the south side of Tenth Street in Section #5 of Judson Mills Village, being known and designated as Lot #44 as shown on a plat of Section #5 of Judson Mills Village made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book K, at Pages 33 and 34, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Tenth Street, joint corner of Lots #43 and #44, said pin being 133.3 feet east from the southeast corner of the intersection of Tenth Street and Hawkins Avenue, and running thence with the line of Lot #43, S. 1-55 E. 91.82 feet to an iron pin; thence with the rear line of Lot 73, N. 88-05 E. 70 feet to an iron pin; thence with the line of Lot #45, N. 1-55 W. 91.75 feet to an iron pin; thence with the line of Lot #45, N. 1-55 W. 91.75 feet to an iron pin on the south side of Tenth Street; thence with the south side of Tenth Street S. 88-09 W. 70 feet to the beginning corner.

This conveyance is subject to any rights of way and restrictions shown on the records of Greenville County.

This is the property conveyed to the grantor by will of J. R. Humphries, a/k/a John R. Humphries, dated March 5, 1968, as will more fully appear in Apt. 1033, File 13, in the Probate Court of Greenville County, and being the property recorded in the R.M.C. Office for Greenville County in Vol. 221, Page 24.



2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 1970

SIGNED, sealed and delivered in the presence of:

Juanita H. Wilt (SEAL)
Juanita H. Wilt Westmoreland (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 19 70

[Signature] (SEAL) M. Beal Wilson
Notary Public for South Carolina.
My Comm. Exp.: Jan. 16, 1980.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

~~RENEWAL OF DOWER~~ RENUNCIATION OF DOWER

GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 30th day of September 19 70 at 10:35 A. M., No. # 7762