

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

VOL 899 PAGE 334

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that R. A. Patterson

in consideration of One Thousand and no/100 (\$1,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Piedmont Council Boy Scouts of America, Inc., its successors and assigns forever

All that certain piece, parcel or lot of land situate, lying and being on the northeastern side of West Lake Shore Drive at Lake Lanier in Glassy Mountain Township, Greenville County, South Carolina being shown as lot 1486 on a plat of Lake Lanier Property made by George Kershaw, Engineer, September 21, 1925, recorded in the R.M.C. Office for Greenville County in Plat Book G at page 52 and 53, said lot having a frontage of 122.44 on the northeast side of West Lake Shore Drive and having a depth of 115 feet and 40 feet and a water frontage of 151 feet as will more fully appear according to the aforementioned recorded plat.

Together with the right of enjoyment of privileges of facilities afforded by Lake Lanier for lawful aquatic sports, boating, bathing, swimming and fishing.

This property is conveyed subject to restrictions recorded in Deed Book 281 at page 294 in the R.M.C. Office for Greenville County.

This is the same property conveyed to the grantor by deed recorded in Deed Book 281 at page 294 in the R.M.C. Office for Greenville County.



1.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of September 19 70.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of Harriet L. Hatchett and J.W. Hatchett on the left, and R.A. Patterson on the right, each followed by a line and the word '(SEAL)'. There are four such lines in total.

STATE OF SOUTH CAROLINA) PROBATE
COUNTY OF GREENVILLE-Spartanburg

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of September

19 70

Handwritten signature of Harriet L. Hatchett (SEAL)
Notary Public for South Carolina
My commission expires: 6/12/79.

Handwritten signature of J.W. Hatchett

STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER
COUNTY OF GREENVILLE-Spartanburg

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of September 1970 .

Handwritten signature of Harriet L. Hatchett (SEAL)
Notary Public for South Carolina
My commission expires: 6/12/79

Handwritten signature of Harriet J. Patterson

RECORDED this 29th day of September 19 70, at 9:53 A. M., No. #7611

426-646.6-19