

STATE OF SOUTH CAROLINA } GREENVILLE CO. S. C.  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that OLLIE FARNSWORTH  
I, M. E. DURHAM,

in consideration of One and No/100 (\$1.00)----- Dollars,  
and assumption of the mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
PRECISION BORING & TUNNELING CO., INC., its Successors and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot No. 88 on plat of Looper & Yown by R. E. Dalton, Engineer, dated July, 1922 and recorded in the RMC Office for Greenville County in Plat Book F, Page 79, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the western side of Curtis Road, corner of Lot 90 and running thence with said Road N 19-35 W 224 feet to an iron pin, corner of Lot 86; thence with said lot, N 89-15 W 369 feet to an iron pin on a 20' road; thence with said road, S 2-40 W 164.4 feet to a bend; thence S 1-20 E 98.8 feet to an iron pin, corner of Lot 90; thence with the line of said lot, N 84-0 E 425 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Evelyn B. Hinton recorded in the RMC Office for Greenville County in Deed Book 878, Page 413.

This conveyance is made subject to all restrictions, easements and rights of way appearing of record affecting said property.

As a part of the consideration for the within conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of Bank of Greer recorded in the RMC Office for Greenville County on November 14, 1969 in Mortgage Book 1142, Page 59; said mortgage being in the original amount of \$13,000.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of September 1970.

SIGNED, sealed and delivered in the presence of:

Charles B. Richardson III (SEAL)

Handwritten name (SEAL)

M. E. Durham (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of September 1970.

Charles B. Richardson III (SEAL)  
Notary Public for South Carolina.

My commission expires 6-30-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of September 1970.

Charles B. Richardson III (SEAL)

Notary Public for South Carolina.

My commission expires 6-30-79

RECORDED this 24th day of September 1970 at 9:53 A. M., No. #7233