

KNOW ALL MEN BY THESE PRESENTS, that **LARRY L. LAWRENCE & CAROLYN B. LAWRENCE**

in consideration of **Seventeen Thousand One Hundred Fifty and No/100--(\$17,150.00)-- Dollars**  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto **PAUL WILLIAM LAU & LOIS A. LAU, their heirs and assigns forever:**

ALL those pieces, parcels or lots of land with improvements thereon, situate, lying and being on the Eastern side of Gayle Street in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot B on a Plat of a survey for Henry C. Harding Builders, Inc., made by Carolina Engineering & Surveying Co., dated October 20, 1966, and recorded in the RMC Office for Greenville County, S. C., in Plat Book NNN, page 91, and also being shown as portions of Lots Nos. 37 and 38 on a Plat of ROCKVALE, Section 1, dated October, 1958, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 108, reference to which plats is hereby craved for the metes and bounds thereof, said property being 100 feet wide and 160 feet deep.

The above property is the same conveyed to the Grantors herein by deed of Henry C. Harding Builders, Inc., recorded in Deed Book 814, page 621, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existin g on the ground affecting said property.

The Grantees agree to pay Greenville County property taxes for the tax year 1970 and subsequent years.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **21st** day of **September** 19**70**.

SIGNED, sealed and delivered in the presence of

*Jimmy Lindsey*  
*John M. Ducey*

*Larry L. Lawrence* (SEAL)  
*Carolyn B. Lawrence* (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
**PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **21st** day of **September** 19**70**.

*John M. Ducey* (SEAL)  
 Notary Public for South Carolina  
 My commission expires **9/15/79**

*Jimmy Lindsey*

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **21st** day of **September** 19**70**.

*John M. Ducey* (SEAL)  
 Notary Public for South Carolina  
 My commission expires **9/15/79**

*Carolyn B. Lawrence*

RECORDED this **21st** day of **September** 19**70** at **4:09 P.** M., No. **#6966**

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