

SEP 16 9 11 AM '70

TITLE TO REAL ESTATE--Mann, Foster, Ashmore, & Briscoe, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 898 PAGE 576

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of -----Eight Thousand Eight Hundred and No/100 (\$8,800.00)----- Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto J. Doyle Launius, his heirs and assigns, forever;

All that piece, parcel or lot of land, situate in the County of Greenville, State of South Carolina on the southeastern side of Balcome Boulevard and being known as Lot No. 37 on plat of Addition to Lakewood recorded in the RMC Office for Greenville County in Plat Book 4-F, at Page 38, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Balcome Boulevard at the northwestern corner of Lot 37 and running thence along said Boulevard N. 57-03 E. 190.3 feet to an iron pin; thence S. 80-06 E. 35.3 feet to an iron pin; thence S. 35-56 E. 175 feet to an iron pin; thence S. 57-24 W. 198 feet to an iron pin; thence N. 39-06 W. 189.1 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of William J. Greer and Hilda G. Greer dated September 9, 1970, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book at Page .

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage from Levis L. Gilstrap in favor of Carolina Federal Savings and Loan Association in the principal amount of \$26,100.00, recorded in Mortgage Book 1165, at Page 626.



9.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of September 1970.

SIGNED, sealed and delivered in the presence of:

*Danny M. Sutherland*  
*W. H. Traup*

*Levis L. Gilstrap* (SEAL)  
LEVIS L. GILSTRAP (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September 1970

Notary Public for South Carolina.

My commission expires ~~XXXXXX~~ 6/10/80

*Danny M. Sutherland* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of September 1970.

Notary Public for South Carolina.

My commission expires ~~XXXXXX~~ 6/10/80

RECORDED this 18th day of September 1970 at 9:41 A. M., No. #6731.

*Alice W. Gilstrap*  
ALICE W. GILSTRAP