

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, ROBERT BENJAMIN LAMBERT

in consideration of Four Hundred and No/100ths (\$400.00) and assumption of Mortgage as hereinafter set forth Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

QUENTIN O. BALL, his heirs and assigns forever.

ALL that certain piece, parcel of lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 207, Section A, on a plat of Woodfields, Inc., said plat being recorded in the R.M.C. Office for Greenville County in Plat Book W, at page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Foxhall Road at the joint front corner of Lot Nos. 207 and 206 and running thence S. 60-42 E. 170 feet to an iron pin; thence S. 29-18 W. 70 feet to an iron pin, joint rear corner of Lot Nos. 207 and 208; thence N. 60-42 W. 170 feet to an iron pin on Foxhall Road, joint front corner of Lot Nos. 207 and 208; thence along Foxhall Road, N. 29-18 E. 70 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantor herein by Deed of George Romney, Secretary of Housing and Urban Development, said Deed being dated February 3, 1970 and recorded in the R.M.C. Office for Greenville County in Deed Book 884, at page 551.

As part of the consideration herein the Grantee agrees to assume that certain Mortgage given by the Grantor to National Homes Acceptance Corporation, said Mortgage being dated February 19, 1970 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1148, at page 471. There is presently an outstanding balance of \$8,607.15 due on said Mortgage.



LEATHERWOOD, WALKER, TODD & MANN

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of September 1970.

SIGNED, sealed and delivered in the presence of:

Robert Benjamin Lambert (SEAL)

John E. ... (SEAL)
Paul H. ... (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of September 1970.

Notary Public for South Carolina. My commission expires 10-31-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of September 1970.

Martha S. Lambert

Notary Public for South Carolina. My commission expires 10-31-79

153-311-7