

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, that I, Judy E. Lusk, of Due West, S. C.,

in consideration of love and affection for my mother, the grantee herein, and the ~~Balance~~ sum of Five (\$5.00) Dollars,

the receipt of which is hereby acknowledged, have granted bargained, sold, and released, and by these presents doles) grant, bargain, sell and release unto Mrs. Janice C. Reece, all my right, title and interest, the same being an undivided one-half interest, in and to the following described property, to wit:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 488 on Burmaster Drive, in Section D, of Englewood Estates, as shown by a plat thereof dated February, 1955, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book BB, at Page 176, and having the following metes and bounds: BEGINNING at an iron pin on Burmaster Drive at joint front corner of Lots 489 and 488, and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive at joint front corners of Lots 488 and 487; thence with the line of Lots 488 and 487 S. 3-15 W. 282.9 feet to an iron pin at rear corner of Lots 488 and 489; thence with the line of Lots 488 and 489 N. 3-15 E. 284.6 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: No residence shall cost less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on said property unless lot has 50 feet, more more, frontage; no outside toilets are permitted; sewage must be disposed of by approved septic tanks.

This property is conveyed subject to any rights-of-way now in existence.

This is the identical property conveyed to Mrs. Janice C. Reece and Judy E. Shaw by Aubrey C. Fore, Executrix of the Estate of M. W. Fore, by deed dated April 5, 1969, and recorded in the RMC Office for Greenville County in Deed Book 865, at Page 539. Judy E. Shaw has since remarried and is now Judy E. Lusk.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of August, 1970.

SIGNED, sealed and delivered in the presence of:

Judy E. Lusk (SEAL)
Judy E. Lusk

W.D. Jimes (SEAL)

Alice W. Terry (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENWOOD.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August, 1970.

Alice W. Terry (SEAL)
Notary Public for South Carolina.

W.D. Jimes

My commission expires Jan. 1, 1971.

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER

(NOT REQUIRED: GRANTOR IS A WOMAN.)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife(wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

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