

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

SEP 4 3 04 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.H.C.

For the State of South Carolina
9307 32 283

KNOW ALL MEN BY THESE PRESENTS, that I, ALMA B. JONES GREEN,

in consideration of TEN AND NO/100 (\$10.00) ----- Dollars,
and other consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JACK E. SHAW, His Heirs and Assigns, Forever:

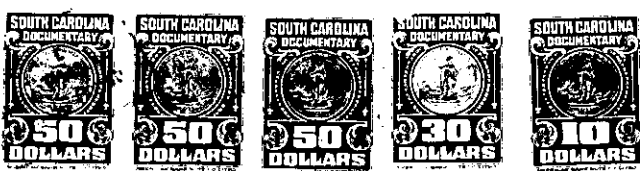
ALL that piece, parcel or tract of land as shown on plat of property of Alma B. Green according to a survey made by Carolina Engineering and Surveying Company, August 25, 1969, and being located on S. C. By-Pass 291 (Pleasantburg Drive) and E. North Street and having the following metes and bounds, to wit:

BEGINNING at an iron pin on East North Street and running thence along East North Street N. 56-44 E. 244.7 feet to an iron pin; running thence S. 24-35 E. 304.4 feet to an iron pin; running thence S. 80-47 W. 30 feet; running thence S. 9-13 E. 605 feet; running thence N. 80-47 E. 150 feet to an iron pin on S. C. By-Pass 291 (Pleasantburg Drive); running thence S. 9-13 E. 282.6 feet to an iron pin; running thence S. 76-13 W. 227.7 feet to an iron pin; running thence N. 19-17 W. 1114.7 feet to an iron pin on East North Street, the beginning corner.

It being the intention of the Grantor to convey all the remaining portions of said property conveyed to her by James Stanley Jones, with the exception of a lot as shown on the plat heretofore referred to being 75 feet on S. C. By-Pass 291 and running back a depth of 150 feet on each side with a rear frontage of 75 feet, as shown on plat heretofore referred to.

This property is sold subject to all existing and recorded easements, rights-of-way and restrictions pertaining thereto and as shown on said plat.

Taxes to be prorated as of the date of the signing of this instrument.



104.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 70.

SIGNED, sealed and delivered in the presence of:
Alma B. Jones Green (SEAL)
Bernadine Stelck (SEAL)
Juliet E. Nolin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 70
Juliet E. Nolin (SEAL) Bernadine Stelck

Notary Public for South Carolina.
My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate; and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 4 day of September 19 70 at 3:34 P. M., No. 5642

519-280-2-2-12
212-2-082
OUT OF 280-2-2-12