

AUG 20 1 22 PM '70  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Glenn D. Gaines, of Greenville County

in consideration of Sixteen Thousand and No/100 (\$16,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Douglas A. Murr, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 16 on plat of Monaghan Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Pages 86 and 87 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of West Parker Road at the joint front corner of Lots 16 and 17 and running thence with the joint line of said lots, N. 38-30 E. 135.8 feet to an iron pin in the line of Lot 15; thence with the line of Lot 15, S. 45-36 E. 142.1 feet to an iron pin on the western side of Marchant Street; thence with the western side of Marchant Street, S. 43-45 W. 97.2 feet to an iron pin in the intersection of Marchant Street and West Parker Road; thence with the curvature of said intersection, the chord of which is S. 86-08 W. 36.9 feet to an iron pin on the northeastern side of West Parker Road; thence with the northeastern side of West Parker Road, N. 51-30 W. 105 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



Greenville County  
Stamps  
Paid \$ 17.60  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of August 1970

SIGNED, sealed and delivered in the presence of:

Glenn D. Gaines (SEAL)  
Glenn D. Gaines  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Patrick H. Grayson  
Carolyn A. Abbott

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of August 1970

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79

Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of August 1970

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79

Dorothy A. Gaines

RECORDED this 20th day of August 1970 at 1:22 P. M. No. #4211

235-143-4-1