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Form No. 182-A 5. C. Rev. 9-63 STATE OF SOUTH CAROLINA OLLIE FARNSWORTH R. M. C.

COUNTY OF GREENVILLE CHANT ICLEER KNOWN ALL MEN BY THESE PRESENTS, That in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said.

County and State, bounded by lands of: GREENVILLE COUNTRY CLUB ON THE SOUTH, CHANTICLEER REAL ESTATE CO ON THE WEST; LOTS 143 THROUGH 148 ON THE NORTH LOTS 143 THROUGH 148 ON THE EAST. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. a / /THIS EGREEMENT COVERS LOTS 171 THROUGH 185. 21 underground Lines. CHANTICL EEA REAL ESTATECO has caused IN WITNESS WHEREOF, the said ___ IN WITNESS WHEREOF, the said this instrument to be executed by its proper officials this 28 day of ATTEST: Charticle Real State C. President Saura J. Durkan Secretary (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: amos O STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE CARL D. YOUNT PERSONALLY appeared before me_ and made oath that _____ he saw the within named ______ CHANTICLEER REAL ESTATE LAURA J. DURHAM_ _President, and _ K.E. by <u>HUGHES</u> 310 SWORN to before me this -., A. D., 19<u>ファ</u> day of Carl D. yount Commission Expires April 7, 1979 , A.D., 19 70 and recorded in Book 896 Page 229 Fee, \$ Paid 14 Day of August At 9:35 A.M. # 3705

R.M.C. Greenville County