

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 7 3 26 PM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that LOUIS APA

in consideration of ONE DOLLAR (\$1.00) AND ASSUMPTION OF MORTGAGES HEREINAFTER STATED Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto G. P. PETERSON, HIS HEIRS AND ASSIGNS FOREVER:

ALL of those lots of land in the County of Greenville, State of South Carolina, near Travelers Rest, South Carolina, and being lot Nos. 13, 14 and the adjoining one-half of Lot No. 15 on plat of Montevideo, recorded in the RMC Office for Greenville County in Plat Book KK, page 102 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of West Scenic Drive, at the corner of Lot No. 12 and running thence S. 86-30 E. 245 feet to an iron pin; thence N. 2 W. 150 feet to an iron pin at the rear corner of Lot Nos. 14 and 15; thence N. 14-30 E. 56.95 feet to an iron pin; thence through the center of Lot No. 15, parallel with the line of Lot No. 16, N. 70-10 W. 180 feet, more or less, to a point on the eastern side of West Scenic Drive; thence along said Drive, S. 19-50 W. 150 feet to an iron pin; thence with said Drive along its curve 125 feet to the point of beginning and being same conveyed to me in Deed Book 754, page 168, Deed Book 631, page 576 and Deed Book 745, page 427 and 720, page 190.

This is the same property conveyed to the grantor by deed recorded in Deed Book 858 at page 407 in the RMC Office for Greenville County, South Carolina and dated December 20, 1968.

Grantee herein assumes and agrees to pay that certain mortgage to Travelers Rest Federal Savings & Loan Association, recorded in Mortgage Book 1081 at page 643, with a current balance of \$18,900.26.

Grantee also assumes and agrees to pay that certain mortgage to George Peterson, recorded in Mortgage Book 1113 at page 99 in the RMC Office for Greenville County, having a current balance of \$4,066.00 plus interest to date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises here mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of July 1970.

SIGNED, sealed and delivered in the presence of:

*Louis Apa* (SEAL)  
*G. P. Peterson* (SEAL)  
*Christine P. Bailey* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof.

SWORN to before me this 27 day of July 1970

*John C. Peterson* (SEAL)  
Notary Public for South Carolina.

*G. P. Peterson*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 day of July 1970  
*John C. Peterson* (SEAL)  
Notary Public for South Carolina.

*MARION J. APA*

365-492-1-42 \$43