

JUL 27 2 51 PM '70

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Bussey, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 894 PAGE 635

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE EARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, William J. Greer and Hilda G. Greer,

in consideration of One Thousand Five Hundred and No/100-----(\$1,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

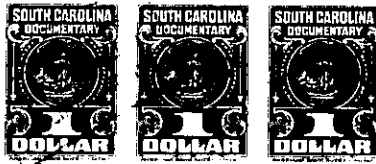
Daniel D. Barker and Sandy D. Barker, their heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville,  
State of South Carolina, in Austin Township on the southeastern side of Balcome Boulevard  
and being known and designated as Lot No. 33 and a 20-foot strip off of the northeastern  
side of Lot No. 34 on plat of "Lakewood" prepared by Webb Surveying and Mapping Company  
dated November, 1964, and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the southeastern side of Balcome Boulevard at the joint front  
corner of Lots 32 and 33 and running thence along the joint line of said lots S. 36-  
06 E. 200 feet to an iron pin; thence S. 53-54 W. 101.8 feet to an iron pin; thence S.  
54-54 W. 20 feet to a point; thence through Lot No. 34 N. 35-06 W. 200 feet, more or  
less, to a point on the southeastern side of Balcome Boulevard; thence along said Boulevard  
N. 54-54 E. 20 feet to an iron pin at the joint front corner of Lots 33 and 34; thence  
continuing along said Boulevard N. 53-54 E. 100 feet to the point of beginning.

This conveyance is subject to such easements, restrictions, or rights-of-way as may  
appear of record.

The above property is also known and designated as Lot No. 33 on plat of property of  
W. J. Greer dated June 26, 1970, and recorded in the R. M. C. Office for Greenville County  
in Plat Book 4-E at Page 91.



Greenville County  
1.65  
Act No. 380 Sec. 2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of June 19 70.

SIGNED, sealed and delivered in the presence of:

*Desiretta W. Hilley*  
*J. B. Traup*

*Hilda G. Greer* (SEAL)  
*William J. Greer* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 30 day of June 19 70.

*J. B. Traup* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
My commission expires \_\_\_\_\_

*Desiretta W. Hilley*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of June 19 70.

*J. B. Traup* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
My commission expires \_\_\_\_\_

*Hilda G. Greer*

RECORDED this 27th day of July 19 70, at 2:51 P. M., No. #2121

-299-291-1-37-0-55 Act  
-291-1-5