

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS ATTORNEY AT LAW, GREENVILLE, S. C.,
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
JUL 27 3 29 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Shelby Jean Farmer

in consideration of Ten (\$10.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Charles E. Farmer & Kay R. Farmer, their heirs and assigns,
All my undivided one-half interest in and to,

All that piece, parcel or lot of land in Greenville County, South Carolina,
about six miles north of Greer, being shown and designated as Lot Number 3 on
a plat of property made for Ruth Farmer by W. N. Willis, R.S. November 1, 1967
and being more particularly described as follows:

Beginning at an iron pin at the corner of Lot No. 1 and No. 3 and running
thence S. 4 W. 194 feet to an iron pin; thence N. 86 W. 150 feet to an iron pin
on the line of Henson; thence N. 4 E. 194 feet to the line of Lot No. 1; thence
S. 86 E. 150 feet to the point of beginning and containing 0.67 acres, more or
less.

This is the same lot of land conveyed to Benjamin Herman Farmer by Ruth
Farmer by deed dated Nov. 17, 1967 recorded in deed vol. 833 page 124 of the
RMC Office for Greenville County. Subsequently Benjamin Herman Farmer died
intestate on July 14, 1969 leaving his wife, Shelby Jean Farmer, the grantee
herein, and his son, Benjamin Herman Farmer, Jr., age 4, as the only heirs and
distributees at law.

As a part of the consideration for this conveyance, the grantees herein assume
and agree to pay that certain mortgage held by the Woodruff Federal Savings and
Loan Association recorded June 5, 1968 in the original amount of \$11,500 on which
there is a balance due of \$11,137.00 as of July 15, 1970.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of July 19 70.
SIGNED, sealed and delivered in the presence of:
Shelby Jean Farmer (SEAL)

David H. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 27 day of July 19 70
David H. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

grantor, a woman
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19
RECORDED this 27th day of July 19 70, at 3:29 P. M., No. #2120

105-6182-1-27